SUNDRY TOPICS ▬ A to Z

ABANDONING

2.48 all attachment to success or failure etc. ▬ such equanimity is called yoga **4.20** all attachment to the results of his activities etc. ▬ he performs no fruitive action **5.11** attachment ▬ yogis act with the body etc. only for purification **18.66** all varieties of religion ▬ surrender unto Me.

ABOMINABLE

2.49 activities ▬ keep far distant by devotional service **9.30** action ▬ even if one commits, he is still considered saintly if engaged in devotional service **14.18** mode of ignorance ▬ those in, go down to the hellish worlds **16.20** type of existence ▬ the demoniac gradually sink down to.

ABSOLUTE

4.24 consummation ▬ of activities in Krsna consciousness **8.13** syllable OM ▬ vibrating in yoga practice **17.26-27** nature ▬ all works of sacrifice, charity and penance true to are called SAT

ABSOLUTE (THE / not TRUTH)

6.27 liberation by identification with **7.16** one searching for knowledge of, as one of the pious who begin to render devotional service **8.24** those who know go to in the light etc. **13.31** attaining by ceasing to see different identities **18.54** being one with ▬ one transcendentally situated never laments nor desires

ABSORBED

4.10 fully in Me ▬ they attained transcendental love **4.24** fully in Krsna consciousness ▬ sure to attain the spiritual kingdom **9.34** completely in Me etc. ▬ surely you will come to Me **16.10** in the conceit of pride etc. ▬ the demoniac are sworn to unclean work **16.11-12** in lust and anger ▬ the demoniac secure money for sense gratification **16.17** in the delusion of wealth ▬ the demoniac perform sacrifices **18.10** in goodness ▬ the renouncer has no doubts about work **18.51-53** in trance etc. ▬ to be elevated in self-realization.

ACHIEVE / ACHIEVES ETC.

2.8 a prosperous kingdom ▬ will not relieve Arjuna's grief **2.13** transference of the body ▬ a sober person is not bewildered **2.32** unsought fighting opportunities ▬ happy are the ksatriyas **2.42-43** the heavenly planets ▬ the aim of men attached to the flowery words of the Vedas **2.53** self-realization (divine consciousness) ▬ when your mind is no longer disturbed by the flowery language of the Vedas **2.57** good and evil ▬ one unaffected by, is fixed in perfect knowledge **2.65** the causeless mercy of the Lord ▬ the threefold miseries exist no longer **2.70** peace ▬ he alone can, who is not disturbed by desire **2.72** godly life ▬ a man is not bewildered **3.4** freedom from reaction ▬ not by merely abstaining from work **3.10** liberation ▬ by sacrifice **3.11** the benediction of the Supreme ▬ by cooperation between men and demigods **3.19** the Supreme ▬ by working without attachment **4.27** self-realization ▬ through the control of the mind and senses **4.39** transcendental knowledge ▬ by one who subdues his senses etc. **5.4** the results of both devotional service and Sankhya ▬ by following one **5.5** the same position by both Sankhya and devotional service **5.6** the Supreme ▬ by thoughtfulness in devotional service **5.12** unadulterated peace ▬ by offering the results of all activities to Me **5.20** something pleasant ▬ one is situated in transcendence never rejoices **5.25** liberation in the Supreme ▬ by being free from all sins etc. **5.29** relief from material pangs ▬ by knowing Me to be the Lord of all planets etc. **6.28** the highest stage of perfect happiness ▬ by constant engagement in yoga practice **6.36** self-realization ▬ by mind control etc. **6.37** the highest perfection in mysticism ▬ what is the destination of one unsuccessful in **6.41** the planets of the pious living entities ▬ the unsuccessful yogi falls down from **6.43** complete success ▬ the fallen yogi again tries to **6.45** perfection ▬ by the fallen yogi after many many births **7.3** perfection ▬ out of many thousands who have, hardly one knows Me in truth **7.24** this personality ▬ unintelligent men think the Lord was impersonal before **8.5** My nature ▬ by remembering Me alone at death **8.8** the Supreme Personality of Godhead ▬ by being undeviated in meditation **8.10** the Supreme Personality of Godhead ▬ by fixing the life air at the time of death **8.13** the supreme destination ▬ after being situated in yoga practice **8.14** the Lord ▬ one who always remembers Me without deviation **8.15** the highest perfection (Me) ▬ the great souls who have, never return to this material world **8.22** the Supreme Personality of Godhead ▬ by unalloyed devotion **8.25** the moon planet ▬ the mystic again comes back **8.28** the supreme abode ▬ by accepting the path of devotional service **9.21** repeated birth and death ▬ by those who seek sense enjoyment by adhering to the principles of the Vedas **12.3-4** Me at last ▬ those who worship the unmanifested **12.5** progress with trouble ▬ those attached to the impersonal feature of the Supreme **12.10** perfection ▬ by working for Me **16.20** the Lord ▬ the demoniac fail to birth after birth **16.23** perfection ▬ not by he who discards scriptural injunctions etc. **18.45-46** perfection ▬ by following his qualities of work **18.47** sinful reactions ▬ not for duties prescribed according to ones nature **18.50** perfection ▬ how one who has, can attain to Brahman **18.50** the Supreme ▬ by acting in the way I shall now summarize **18.56** the eternal abode ▬ by My grace.

ACTUALLY

5.4 learned ▬ say the results of devotional service and Sankhya are the same **5.5** sees ▬ one who knows devotional service and Sankhya are on the same level **5.8-9** knows he does nothing ▬ a person in divine consciousness **5.24** perfect mystic ▬ one whose happiness is within **7.19** in knowledge ▬ one surrenders unto the Lord **7.29** they are Brahman ▬ persons who take refuge in devotional service **9.23** they worship Me ▬ devotees of other gods **13.28** sees ▬ one who sees the Supersoul and individual soul in all bodies **13.30** sees ▬ one who sees all activities are performed by the body etc. **17.25** those who desire liberation perform sacrifice charity and penance with the word tat.

AGAIN & AGAIN

8.19 the birth and annihilation of all living entities **9.8,10** manifestation and annihilation of the material world **11.35** Arjuna offers obeisances **18.77** the rejoicing of Sanjaya.

ALL-PERVADING

2.24 the individual soul as **3.15** Transcendence ▬ is eternally situated in acts of sacrifice **8.22, 11.40, 18.46** the Lord as **11.10-11** the wonderful visions in the universal form as **11.24,30** the Lord is addressed as **12.3-4** the impersonal conception of the Absolute Truth as **13.33** the subtle sky ▬ analogy of the soul in Brahman vision.

ALWAYS

1.43 dwell in hell ➡ those who destroy family tradition **2.21** existing ➡ the soul ➡ knowing such how can one kill **2.26** born ➡ the soul ➡ thus thinking no reason to lament **2.34** speak of your infamy **2.70** still like the ocean ➡ one not disturbed by desire **3.9** remain free from bondage ➡ by working for Visnu **4.20** satisfied ➡ one in full knowledge **5.3** renounced ➡ one who neither hates nor desires the fruits of his activities **5.7** working in devotion ➡ one is never entangled **5.8-9** knows ➡ a person in divine consciousness ➡ that he does nothing **5.17** in the Supreme ➡ intelligence and mind etc. ➡ thus one proceeds straight on the path of liberation **5.21** in trance ➡ a liberated person ➡ enjoying within **5.25** busy working for the welfare of all ➡ achieve liberation in the Supreme **5.27-28** liberated ➡ the transcendentalist ➡ shutting out sense objects etc. **6.10** engage body and mind etc. in relationship with the Supreme **6.19** steady in his meditation on the transcendent self ➡ the transcendentalist ➡ as a lamp in a windless place **6.28** engaged in yoga practice ➡ the self-controlled yogi **6.31** in Me ➡ the yogi who engages in the worshipful service of the Supersoul **6.44** above the rituals of the scripture ➡ the fallen yogi **6.47** abides in Me ➡ the highest yogi **7.17** engaged in pure devotional service ➡ one in full knowledge ➡ the best of the pious **8.6** remembering at death ➡ that state he will attain **8.7** think of Me in the form of Krsna ➡ attain Me without doubt **8.9** a person ➡ the Supreme Person **8.14** remembers Me without deviation ➡ I am easy to obtain **8.27** fixed in devotion ➡ just become **9.6** rests in the sky ➡ the mighty wind ➡ so all created beings rest in Me **9.14** chanting My glories ➡ the great souls **9.22** worship Me with exclusive devotion ➡ I carry what they lack etc. **9.34** engage your mind in thinking of Me ➡ surely you will come to Me **10.9** enlightening one another ➡ My pure devotees **10.10** engaged in devotional service ➡ to those I give understanding **12.1** properly engaged in devotional service or in worship of the Impersonal Brahman ➡ which more perfect **12.2** engaged in worshiping Me ➡ are most perfect **12.5** difficult to make progress ➡ for those attached to the Impersonal feature of the Supreme **12.6-7** meditating upon Me ➡ for those I am the swift deliverer from the ocean of birth and death **12.8** live in Me ➡ just fix your mind upon Me **12.13-14** satisfied ➡ such a devotee is dear to Me **12.18-19** free from contaminating association etc. ➡ is dear to Me **14.10** competition for supremacy ➡ amongst the modes **16.10** sworn to unclean work ➡ the demoniac **16.11-12** absorbed in lust and anger ➡ the demoniac **16.17** impudent ➡ the demoniac **17.24** with Om ➡ the transcendentalist begins sacrifice **18.27** envious etc. ➡ the worker in passion **18.28** engaged in work against the scripture etc. ➡ the worker in ignorance **18.32** strives in the wrong direction ➡ understanding in ignorance **18.51-53** in trance etc. ➡ elevated to self-realization **18.56** performing all kinds of activities ➡ devotees under My protection reach the eternal abode **18.57** under My protection ➡ work and depend on Me **18.65** think of Me etc. ➡ thus you will come to Me.

ANNIHILATION

2.28, 8.18,19 of all created beings **4.8** of miscreants by the Lord **7.6** of everything created by the Lord **8.20, 9.8,10** of the material and spiritual natures **9.18** the Lord as **14.2** undisturbed at the time of **17.19** of others ➡ as penance in ignorance.

ANOTHER

2.13 body ➡ the soul passes into at death **2.29** and another ➡ perceive of the soul in different ways **7.5** superior energy of Mine ➡ comprises the living entities **8.20** unmanifest nature ➡ transcendental to this matter **9.7** millennium ➡ at the beginning of I create again all material manifestations **11.48** has never seen this universal form of mine in the material world **13.23** there is within this body ➡ the Supersoul **15.8** body ➡ the living entitity carries his different conceptions to **15.9** body ➡ thus taking, the living entity obtains certain types of senses **15.17** besides the fallible and the infallible ➡ there is the Supersoul **18.69** there is not more dear to Me, than one who explains this supreme secret.

ANXIETY / ANXIETIES

2.45 be free from and be established in the self **12.15** equipoised in ➡ is very dear to Me **16.11-12** immeasurable to death for the demoniac **16.16** the demoniac are perplexed by.

APPROACH / APPROACHES

4.30 the supreme eternal atmosphere ➡ those who know the meaning of sacrifice **13.29** the transcendental destination ➡ one who sees the Supersoul equally present everywhere **13.35** the Supreme ➡ those who see with the eyes of knowledge **16.20** Me ➡ the envious can never ➡ gradually they sink down.

ASPIRE / ASPIRING

4.14 for the fruits of action ➡ the Lord does not **7.22** to worship a particular demigod ➡ the benefits are bestowed by Me alone **11.52** to see the form of the Lord ➡ the demigods are ever seeking **13.8-12** to live in a solitary place ➡ as knowledge.

ASSOCIATION

3.9 liberated from ➡ work for Visnu **4.13** of work with the modes ➡ created by Me **12.18-19** contaminating ➡ one who is always free from is very dear to Me **13.8-12** of son, wife and home ➡ being without as knowledge **13.22** with the material nature ➡ thus the living entity meets with good and evil among various species **14.6** of the mode of goodness ➡ frees one from all sinful reactions etc. **14.7** of the mode of passion ➡ binds one to fruitive actions **14.15** of those engaged in fruitive activities ➡ achieved when one dies in passion **14.20** of the three modes ➡ by transcending one becomes free from birth and death etc. **15.5** false ➡ those who are free from attain the eternal kingdom **18.6** acts of sacrifice, charity and penance should be performed without **18.9** material ➡ renunciation of, is in goodness **18.26** with the modes ➡ duty performed without, is in goodness.

ATTAIN / ATTAINED ETC.

2.37 the heavenly planets ➡ by Arjuna if he is killed on the battlefield **2.51** the state beyond all miseries ➡ by engaging in devotional service **2.53** divine consciousness ➡ when the mind remains fixed in the trance of self-realization **2.64** the mercy of the Lord ➡ by control of the senses **2.71** real peace ➡ by living free from desire **2.72** the kingdom of God ➡ by attaining godly life **3.4** perfection ➡ not by renunciation alone **3.19** the Supreme ➡ by working without attachment **3.20** perfection ➡ by the performance of prescribed duties (as Janaka) **4.9** My eternal abode ➡ by one who knows the nature of My appearance etc. **4.10** transcendental love for Me ➡ by being freed from all fear and anger etc. **4.15** liberation, by past authorities ➡ therefore follow

in their footsteps ◘ **4.24** the spiritual kingdom ▬ by a person fully absorbed in Krsna consciousness ◘ **4.39** the supreme spiritual peace ▬ by a faithful man dedicated to transcendental knowledge ◘ **4.40** God consciousness ▬ not by those who doubt the revealed scriptures ◘ **5.5** by Sankhya ▬ the same by devotional service ◘ **5.6** the Supreme ▬ by engaging in devotional service ◘ **5.12** unadulterated peace ▬ because he offers the results of all activities to Me ◘ **5.24** the Supreme ▬ by one whose happiness is within etc. ◘ **5.29** peace ▬ by knowing the Lord as the benefactor etc. ◘ **6.3** elevation in yoga ▬ cessation of all material activities is said to be the means for such sages ◘ **6.7** tranquility ▬ for one who has conquered the mind ◘ **6.15** the kingdom of God ▬ by practicing constant control of the body and mind etc. ◘ **6.20-23** samadhi ▬ one thinks there is no greater gain **6.27** the highest perfection of transcendental happiness ▬ by the yogi whose mind is fixed on Me ◘ **6.28** the highest happiness ▬ by yoga practice ◘ **6.37** perfection in mysticism ▬ Arjuna asks about one who does not ◘ **6.45** the supreme goal ▬ by the fallen yogi after many many births ◘ **7.18** Me, the highest and most perfect goal ▬ by the devotee situated in knowledge ◘ **8.5** My nature ▬ by remembering the Lord at death ◘ **8.6** whatever state of being one remembers when he quits his body ◘ **8.7** Me, without a doubt ▬ by fighting and thinking of Me at the same time ◘ **8.10** to the Supreme Personality of Godhead ▬ at death by the strength of yoga ◘ **8.11** salvation ▬ by practicing celibacy etc. ◘ **8.15** the highest perfection ▬ thus yogis never return to this temporary world ◘ **8.15** birth in this temporary world ▬ not by the great souls who are yogis in devotion ◘ **8.16** My abode ▬ one never takes birth again ◘ **8.21** My supreme abode ▬ one never returns ◘ **8.22** the Supreme Personality of Godhead ▬ by unalloyed devotion ◘ **8.23** return or no return to this world ▬ by the mystic yogi ◘ **8.24** the Supreme Brahman ▬ by passing from this world in the light etc. ◘ **8.28** the results derived from studying the Vedas etc. ▬ by a person who accepts the path of devotional service ◘ **9.3** Me ▬ not by those who are not faithful in devotional service ◘ **9.20** the heavenly planet of Indra ▬ by one purified of sinful reactions ◘ **9.21** death and birth ▬ those who seek sense enjoyment by following the three Vedas ◘ **9.28** Me ▬ with your mind fixed on Me in this principle of renunciation ◘ **9.31** lasting peace ▬ quickly by My devotee ◘ **9.32** the supreme destination ▬ by those who take shelter of Me ◘ **12.9** Me ▬ by following the regulative principles of bhakti-yoga ◘ **12.12** peace of mind ▬ by renunciation of the fruits of action ◘ **13.19** My nature ▬ by understanding the field of activities etc. ◘ **13.24** liberation ▬ by one who understands this philosophy etc. ◘ **13.31** the Brahman conception ▬ by a sensible man when he sees how beings are expanded everywhere ◘ **13.35** the supreme goal ▬ by those who see with the eyes of knowledge etc. ◘ **14.1** the supreme perfection ▬ by knowing the best of all knowledge ◘ **14.2** the transcendental nature like My own ▬ by becoming fixed in this knowledge ◘ **14.14** the pure higher planets ▬ by one who dies in goodness ◘ **14.15** the association of those engaged in fruitive activities ▬ by one who dies in passion ◘ **14.19** My spiritual nature ▬ when one knows the Lord etc. ◘ **15.5** the eternal kingdom ▬ by those free from false prestige etc. ◘ **16.20** repeated births of demoniac life ▬ by the foolish ◘ **16.22** the spiritual destination ▬ by men who have escaped the three gates of hell ◘ **16.23** neither perfection, happiness nor the supreme destination ▬ one who discards scriptural injunctions ◘ **17.24** the Supreme ▬ by transcendentalists beginning sacrifices with Om ◘ **18.45** perfection ▬ by following ones qualities of work ◘ **18.46** perfection ▬ through performing his own work ◘ **18.49** the perfection of non-reaction ▬ by the practice of renunciation ◘ **18.50** to Brahman ▬ by acting in the way I shall now summarize ◘ **18.54** pure devotional service to Me ▬ by one who never laments or desires ◘ **18.62** transcendental peace and the supreme eternal abode ▬ by surrender unto Him ◘ **18.71** the auspicious planets ▬ by one who listens with faith etc.

ATTRACTED

◘ **5.21** not, to material sense pleasure ▬ the liberated person who enjoys within ◘ **6.10** not, by anything else ▬ a transcendentalist should engage his body etc. in relationship with the Supreme ◘ **6.44** to yogic principles ▬ automatically by the fallen yogi ◘ **9.12** by demonic and atheistic views ▬ their hopes (fools) etc. are defeated ◘ **16.10** the demoniac by the impermanent.

AUSPICIOUS

◘ **6.40** activities ▬ a transcendentalist engaged in does not meet with destruction ◘ **8.24** moment ▬ passing away at, to attain the Supreme ◘ **9.28** and inauspicious results of work ▬ free from, by doing everything for the Lord ◘ **12.17** and inauspicious things ▬ one who renounces is dear to Me ◘ **18.10** work ▬ one not attached to has no doubts about work ◘ **18.71** planets ▬ attained by one who listens with faith.

BEGINNING

◘ **5.22** and an end ▬ have pleasures due to contact with the material senses ◘ **10.3** without ▬ he who knows Me as, is freed from all sins ◘ **10.20,32** middle and end ▬ the Lord as ◘ **11.16,19** middle and end ▬ none seen in the universal form ◘ **13.20** without ▬ the material nature and the living entities ◘ **15.3-4** of the Banyan tree ▬ cannot be perceived in this world ◘ **17.24** with Om ▬ all performances of sacrifice charity and penance to attain the Supreme.

BEGINNING (at the)

◘ **8.18** of Brahma's day ▬ all living entities become manifest ◘ **9.7** of another millennium ▬ I create all manifestations.

BEGINNING (from the)

◘ **17.23** of creation ▬ Om Tat Sat were used to indicate the Supreme Absolute Truth ◘ **18.39** to end ▬ happiness in ignorance is delusion.

BEGINNING (in the)

◘ **2.28** all created beings are unmanifest ◘ **3.10** of creation ▬ the Lord sent forth generations of men etc. ◘ **3.41** curb lust by regulating the senses ◘ **4.4** You instructed this science to the sun-god etc. ◘ **6.37** he takes to self-realization but later desists ▬ what is his destination ◘ **18.37** happiness in goodness is like poison ◘ **18.38** happiness in passion is like nectar.

BEST

◘ **1.7** of the brahmanas ◘ **2.7** for me ◘ **2.15** among men ◘ **3.41, 7.16, 8.23, 11.6, 18.4,36** of the Bharatas ◘ **4.31, 10.19, 11.48** of the Kurus ◘ **6.6** of friends ▬ the mind ◘ **7.17** of pious men ▬ one in full knowledge engaged in pure devotional service ◘ **8.4** of the embodied beings ◘ **11.3, 15.17** of personalities ◘ **14.1** of all knowledge ◘ **15.18** the Supreme Person ◘ **18.6** opinion ▬ sacrifice charity and penance should be performed as a matter of duty.

BETTER

◘ **1.45** for me to be killed unresisting ◘ **2.5** to live in the world by begging ◘ **2.6** which, conquering or being conquered ◘ **2.31** engagement ▬ none for you than fighting ◘ **3.1** intelligence, than fruitive work ▬ if You think so then why engage me in this warfare ◘ **3.7** he who begins karma yoga without attachment ◘ **3.8** performing your prescribed duty, than not working ◘ **3.35** destruction of ones own duty, than engaging in another's duties ◘ **4.33** sacrifice in knowledge, than the mere sacrifice of material possessions ◘ **5.2** work in devotion, than the renunciation of work ◘ **10.1** knowledge ▬ than I have already

explained **11.37** the Lord than Brahma **12.12** meditation than knowledge/renunciation of the fruits of action than meditation **18.47** to engage in ones own occupation, than to accept another's.

BEYOND

2.51 all miseries ➡ that state attained by devotional service **5.25** dualities etc. ➡ achieve liberation in the Supreme **6.27** the mode of passion ➡ the yogi whose mind is fixed on Me **7.7** Me ➡ there is no truth superior **7.14** the three modes ➡ those who are surrendered can cross **8.7** a doubt ➡ by thinking of Me and fighting you will attain Me **8.9** material nature ➡ one should meditate upon the Lord as **12.1,3-4** the senses ➡ the impersonal Brahman ➡ considering the worshippers of **13.13** the cause and effect of the material world ➡ Brahman the spirit **13.16** the power of the material senses to see and know ➡ the Supreme Truth **13.18** the darkness of matter ➡ the Supersoul **13.32** the modes of nature ➡ the soul **15.18** both the fallible and infallible ➡ the Supreme Person **18.35** dreaming ➡ determination in ignorance cannot go

BIND/BINDS

4.41 never, the reactions of work ➡ for one who acts in devotional service **9.9** Me never, all this work ➡ says the Lord **14.7** to fruitive actions ➡ the mode of passion **14.8** to madness etc. ➡ the mode of ignorance **14.9** to happiness ➡ the mode of goodness.

BONDAGE

2.39 of works ➡ freedom from by working without fruitive results **2.51** of birth and death ➡ freedom from by engaging in devotional service **3.9** freedom from by working for Visnu **3.31** of fruitive actions ➡ freedom from by executing duties according to My injunctions **5.3** material ➡ easily overcome by being renounced **9.28** to work ➡ freedom from by doing everything as an offering to the Lord **13.35** by understanding the process of liberation from, one attains the supreme goal **16.5** demoniac qualities make for **18.25** future ➡ unconcern for, as action in ignorance **18.30** understanding of, is in goodness.

BOUND

4.41 not, by the reactions of work ➡ one who acts in devotional service **14.7** to material fruitive actions ➡ in passion **15.2** to the fruitive actions of human society ➡ the downward roots of the Banyan tree **16.11-12** by a network of desires ➡ thus the demoniac secure money by illegal means **16.16** by a network of illusion ➡ thus the demoniac fall down into hell **18.17** not, by his actions ➡ one not motivated by false ego.

BRAHMA

8.16 planet of ➡ the highest **8.17** calculation of his day and night **10.33, 11.39** the Lord as **11.15** as seen in the universal form **11.37** the Lord greater than.

CARRY

2.60 the mind away ➡ forcibly by the senses **2.67** away a man's intelligence ➡ one roaming sense **8.7** out your prescribed duties ➡ and think of Me at the same time **9.22** I, what they lack ➡ those who worship Me with devotion.

CHARITY

8.28 benefits from giving included in devotional service **10.4-5** created by the Lord **11.48** insufficient to see the universal form **11.53** insufficient to see the Lord **16.1-3** as a godly quality **16.13-15** given by the demoniac **17.7,20,21,22** given under the modes **17.24** given per scriptural injunctions ➡ begin with Om **17.25** perform without desiring fruitive results ➡ to get free from entanglement **17.26-27** called sat if performed to please the Supreme Person **17.28** called asat if given without faith **18.3** some say should be given up as faulty ➡ others say should never be abandoned **18.5** not to be given up ➡ purifies even great souls.

COMBINATION

8.13 of letters ➡ OM is the supreme **13.27** of the field of activities and the knower of the field ➡ all existence **17.5-6** of material elements ➡ tortured by the demons **18.38** of the senses and their objects ➡ produce happiness in passion.

COMPLETE

2.46, 5.17 knowledge **2.63** delusion ➡ arises from anger **2.64** mercy of the Lord ➡ obtained by a person free from all attachment etc. **4.24** absorption ➡ in spiritual activities **5.4** either the path of devotional service or of Sankhya ➡ to achieve the result of both **6.43** success ➡ tried for by the reborn yogi **11.13** universe ➡ seen by Arjuna in the universal form **11.43** cosmic manifestation ➡ the Lord the father of.

COMPLETELY

3.30 surrendering your activities to Me ➡ fight **4.36** cross the ocean of miseries ➡ by being situated in the boat of transcendental knowledge **5.3** liberated ➡ one who neither hates nor desires the fruits of his activities **6.7** approached the Supersoul ➡ one who has conquered the mind **6.13-14** free from sex life ➡ in yoga practice **6.20-23** restrained the mind from material mental activities ➡ in samadhi **6.24** giving up all material desires ➡ in yoga practice **6.39** dispel my doubt ➡ only You can **7.1** know the Lord ➡ by the practice of yoga in full consciousness of Me **7.26** the Lord knows past present and future **7.28** eradicated sinful reactions ➡ by pious activities **8.10** engaging in devotion ➡ one can attain the Lord at death **9.30** situated in determination ➡ one is considered saintly even if one commits the most abominable action **9.34** absorbed in Me ➡ surely you will come to Me **11.7** in one place (the universal form) ➡ whatever you wish to see **12.3-4** engaged in worshipping the unmanifested ➡ those at last achieve Me **12.20** engaged in devotional service with faith ➡ those are very dear to Me.

CONCEPTION / CONCEPTIONS

8.9 material ➡ one should meditate upon the Lord as being beyond **12.3-4** impersonal ➡ those who worship at last achieve Me **13.31** Brahman ➡ attained when a sensible man sees how beings are expanded everywhere **15.8** of life ➡ the living entities carries from one body to another.

CONFIDENTIAL (not knowledge)

11.1 spiritual subjects ▬ by hearing my illusion has been dispelled **15.20** part of Vedic scriptures ▬ disclosed now by Me **18.68** secret ▬ one who explains will come back to Me **18.75** talks ▬ Sanjaya has heard by the mercy of Vyasa.

CONQUER / CONQUERED ETC.

2.6 we do not know which is better **2.37** to enjoy the earthly kingdom **3.43** lust ▬ by spiritual strength **5.7** the senses ▬ though working is never entangled **5.19** the conditions of birth and death ▬ are flawless like Brahman **6.6** the mind ▬ is the best of friends **6.7** the mind ▬ the Supersoul is already reached **11.33** your enemies ▬ and win glory **15.5** false prestige and illusion etc. ▬ attain that eternal kingdom.

CONSTANT / CONSTANTLY

2.67 the mind engaged with the roaming senses ▬ carries away the intelligence **3.19** work as duty ▬ to attain the Supreme **5.26** endeavoring for perfection ▬ assured of liberation in the Supreme **6.10** concentrate in Krsna consciousness ▬ in a secluded place etc. **6.15** control of body mind and activities ▬ mystic transcendentalist attains the kingdom of God **6.19** the mind engaged in meditation ▬ the controlled transcendentalist **6.28** engaged in yoga practice ▬ the self controlled yogi achieves loving service **8.4** changing ▬ the physical nature **8.8** engaged in remembering Me ▬ sure to reach Me **8.14** engagement in devotional service ▬ Lord is easy to attain **10.10** devoted to serving Me with love ▬ I give the understanding **10.17** think of You ▬ how shall I **13.8-12** and unalloyed devotion to Me ▬ as knowledge.

CONTACT

3.37 with passion ▬ lust is born of **5.22** with the material senses ▬ as sources of misery **6.20-23** material ▬ samadhi as freedom from all miseries arising from **13.32** with the material body ▬ despite such, the soul is never entangled **14.5** with nature ▬ so the living entity becomes conditioned **18.38** of the senses with their sense objects ▬ derives happiness in passion.

COVERED

3.38 fire by smoke etc. ▬ so the living entity is, by lust **3.39** pure consciousness by lust **5.15** real knowledge by ignorance **7.25** I am by My internal potency ▬ therefore they do not know that I am unborn etc. **18.32** by illusion ▬ understanding in the mode of ignorance **18.48** every endeavor by some fault.

CREATE / CREATED

2.28 beings ▬ manifest in their beginning etc. **4.13** the four divisions of human society ▬ by the Lord **5.14** activities and the fruits of action ▬ enacted by the modes, not the embodied spirit **7.6** beings ▬ have their source in these two natures **9.5** everything ▬ does not rest in Me **9.6** beings ▬ rest in Me **9.7** all material manifestations ▬ by the Lord's potency **9.8** the whole cosmic order ▬ by the Lord, again and again **9.10** material nature ▬ under the Lord's direction, again and again **10.4-5** the various qualities of living beings ▬ by the Lord **13.30** body ▬ of material nature **14.3** the possibility of the birth of all loving entities ▬ by the Lord **16.6** beings ▬ two kinds of, divine and demoniac.

CREATION

3.10 in the beginning of, the Lord sent forth generations of men and demigods **3.24** of unwanted population ▬ if the Lord did not perform prescribed duties **8.3** of material bodies ▬ action called fruitive activities **9.5** the Lord as the source of **9.13** the Lord the origin of ▬ great souls know this **9.18** the Lord as **10.32** the Lord as the beginning middle and end of **10.33** the Lord as Brahma **10.41** beautiful and glorious ▬ spring from but a spark of My splendor **13.21** cause and effect in ▬ material nature the cause of **14.2** not born at the time of ▬ by becoming fixed in this knowledge **17.23** from the beginning of, Om Tat Sat were used to indicate the Supreme Absolute Truth.

CULTIVATION

9.15 of knowledge ▬ as a sacrifice to worship the Lord as the one without a second etc. **12.12** of knowledge ▬ if you cannot take to this practice etc. **13.25** of knowledge ▬ some perceive the Supersoul by **16.1-3** of spiritual knowledge ▬ as a godly quality.

CUT

2.23 soul cannot be **4.41** doubts ▬ by knowledge **15.3-4** the banyan tree ▬ with the weapon of detachment **18.10** all doubts ▬ by the renouncer in goodness.

DARKNESS

8.9 the Lords form as transcendental to **8.26** passing from this world in **10.11** born of ignorance ▬ destroyed by the shining lamp of knowledge **13.18** of matter ▬ the Supersoul as beyond **14.8** the mode born of ignorance ▬ as the delusion of all living entities **14.13** as manifested from ignorance **15.12** of this whole world ▬ dissipated by the sun **17.10** food dear to those in the mode of **17.19** penance in the mode of **17.22** charity in the mode of **18.22** knowledge in the mode of **18.32** understanding in the mode of **18.35** determination in the mode of.

DECLARE

4.19 sages ▬ reactions of work have been burned up for one in full knowledge **7.2** I shall ▬ knowledge in full both phenomenal and numinous **9.31** boldly ▬ My devotee never perishes **13.8-12** the Lord ▬ the items of knowledge **14.1** the Lord ▬ again this supreme wisdom **18.3** learned men ▬ that all kinds of fruitive activities should be given up as faulty **18.70** the Lord ▬ that he who studies this sacred conversation of ours worships Me by his intelligence.

DEGRADATION / DEGRADE

1.40 of womanhood ▬ when irreligion is in the family **2.3** by Arjuna's weakness of heart **6.5, 13.29** by the mind **6.40** not for one who does good **16.21** by lust, anger and greed.

DESTINATION

6.37 of the unsuccessful yogi ▬ Arjuna inquires about **6.45** the highest ▬ the yogi achieves after many many births **7.18** the highest ▬ attained by one in knowledge **8.13** supreme ▬ reached by vibrating OM in yoga practice **8.21** supreme ▬ described by Vedantists as unmanifest and infallible **9.32** supreme ▬ attained by those of lower birth by taking shelter of Me **13.29** transcendental ▬ approached by one who sees the Supersoul equally present eve-

rywhere **16.20** condemned ▬ obtained by the envious **16.22** supreme ▬ attained by one who has escaped these three gates of hell **16.23** supreme ▬ not attained by he who disregards scriptural injunctions.

DESTROY / DESTROYED ETC.

1.37-38,39,41,42,43 family tradition **2.17** that imperishable soul ▬ no one is able to **2.18** the embodied soul ▬ never to be **3.24** the peace of all living entities ▬ if I did not perform prescribed duties **4.41** doubts ▬ by transcendental knowledge **5.16** nescience ▬ by knowledge **6.39** doubt ▬ only the Lord can **10.11** the darkness born of ignorance ▬ with the shining lamp of knowledge **11.34** great warriors ▬ by the Lord **13.28** the soul and Supersoul ▬ neither is ever **16.9** the world ▬ the horrible works of the demoniac are meant to **17.19** or injure others ▬ penance in ignorance.

DESTRUCTION

1.37-38,39 of dynasty **2.17** of the soul ▬ is not possible by anyone **2.65** of the threefold miseries ▬ on achieving causeless mercy **3.35** in the course of performing ones own duty ▬ is better than engaging in another's **6.40** in this or the spiritual world ▬ not met by one engaged in auspicious activities **11.29** as seen in the universal form **16.9** of the world ▬ the demoniac engage in **18.25** of others ▬ not considered in ignorance.

DEVELOP / DEVELOPS

2.62 lust ▬ from attachment **12.9** a desire to attain Me ▬ if you cannot fix your mind upon Me **13.17** and devours all ▬ the Supersoul **14.11** illumination and knowledge ▬ when goodness is manifested **14.12** great attachment etc. ▬ when there is an increase in passion **14.17** knowledge from goodness/greed from passion/madness etc. from ignorance.

DEVOID

2.66 of Krsna consciousness ▬ there cannot be transcendental intelligence etc. **2.71** of false ego etc. ▬ to attain real peace **4.19** of desire for sense gratification ▬ to be in full knowledge **5.25** of all sins etc. ▬ achieve liberation in the Supreme **6.13-14** of fear etc. ▬ in yoga meditation **6.18** of all material desires ▬ to be established in yoga **7.11** of passion and desire ▬ I am the strength of the strong **17.11** of desire for result ▬ sacrifice in goodness

DIFFICULT

4.17 to understand the intricacies of action **6.20-23** situations ▬ in samadhi one is never shaken in **6.34,35** to subdue/curb the restless mind **6.36** self-realization ▬ for one whose mind is unbridled **7.14** to overcome material nature **11.17,52** to see the universal form **12.5** to make progress if attached to the impersonal feature of the Supreme.

DIRECT / DIRECTLY

3.15 manifested from the Supreme Personality of Godhead ▬ the Vedas **9.2** perception of the self by realization ▬ by knowledge **11.54** seeing the Lord ▬ only by undivided devotional service **18.75** Sanjaya heard Krsna by the mercy of Vyasa.

DISSOLUTION

7.6 of everything created, by the Lord **9.18** the Lord as **14.2** undisturbed at the time of, by becoming fixed in this knowledge **14.14** destination at the time of, by those in goodness **14.15** destination at the time of, by those in passion and ignorance.

DISTURBED

2.14 by happiness and distress ▬ one must learn to tolerate them **2.15** by happiness and distress ▬ one not so, is eligible for liberation **2.53** by the flowery language of the Vedas ▬ when your mind is no longer so, you will have attained divine consciousness **2.56** in mind ▬ one not so, amidst the threefold miseries, is called a sage of steady mind **2.70** by the incessant flow of desires ▬ one not so, can achieve peace **11.23,45** Arjuna is by the universal form **11.34** the Lord tells Arjuna not to be ▬ all the warriors have already been destroyed by Me **12.15** by anyone ▬ one not so, is dear to Me **14.2** at the time of dissolution ▬ not so, by being fixed in this knowledge.

DIVIDED

11.13 expansions of the universe ▬ as seen in the universal form **13.17** the Supersoul ▬ appears so but is not **18.20** into innumerable forms ▬ the living entities **18.41** activities ▬ born of the modes.

DIVINE

2.53 consciousness ▬ attained when the mind is fixed in the trance of self-realization etc. **5.8-9** consciousness ▬ a person in, knows that he does nothing **5.12** a person not in union with, becomes entangled **6.43,44** consciousness ▬ revived by the fallen yogi **7.14** this energy of mine ▬ is difficult to overcome etc. **9.13** nature ▬ the great souls are under the protection of **10.16** Your opulences ▬ please tell me in detail of **10.19** personal opulences ▬ I will tell you of **10.40** My manifestations ▬ there is no end to **11.3,5,8,9,10-11,15** universal form ▬ the Lord shows Arjuna **16.1-3** nature ▬ the transcendental qualities of men endowed with **16.5** qualities ▬ Arjuna is born with **16.6** and demoniac ▬ two kinds of created beings.

EAT / EATING

3.13 food offered for sacrifice **4.29** curtailing in yoga practice **5.8-9** material senses are engaged with their objects ▬ in divine consciousness one knows he is aloof **6.16,17** regulation of in yoga practice **9.27** as an offering to Me **11.41-42** Arjuna with the Lord **17.7,8,9,10** three kinds of according to the modes **18.51-53** a little ▬ for elevation in self-realization.

EDUCATION

3.20 by exemplary duty **5.18** to see with equal vision **9.2** this knowledge the king of **10.32** the Lord as.

ELEVATED

6.3 in yoga ➡ cessation of material activities is the means for one **6.4** in yoga ➡ when he does not act for sense gratification etc. **14.26** to the Brahman platform ➡ when one engages unfailingly in devotional service **16.24** gradually by acting per the rules and regulations **18.51-53** to the position of self-realization ➡ conditions for.

EMBODIED (SOUL / BEING)

2.13 continuously passes from boyhood to youth etc. **2.18** as eternal **2.22** accepts new bodies **2.59** by experiencing a higher taste, is fixed in consciousness **3.40** the knowledge of, is covered by lust **5.13** resides happily in the material body when he controls his nature etc. **5.14** does not create activities etc. ➡ these are enacted by the modes **5.15** is bewildered by ignorance which covers his real knowledge **8.4** the Supersoul is in the heart of **12.5** finds it difficult to make progress in the impersonal discipline **14.7** is bound to material fruitive activities by passion **14.8** is deluded by the mode of darkness **14.14** attains to the higher planets when he dies in goodness **14.20** can enjoy nectar even in this life by transcending the modes **17.2** faith of, is of three kinds according to the modes **18.11** impossible for him to give up all activities.

ENEMIES / ENEMY

2.3, 4.33, 18.41 O chastiser of **3.37,39,43** lust greatest of **4.5** O subduer of **6.5,6** mind greatest of **11.55** those without any go to the Lord **12.18-19** and friends ➡ one equal to, is dear to the Lord **14.22-25** and friends ➡ one equal to, has transcended the modes **16.13-15** killed by the demons.

ENTANGLED / ENTANGLEMENT

4.14 in the fruitive reactions of work ➡ freedom from by understanding that no work etc. affects the Lord **4.22** never so, by being free from duality etc. **5.7** never so, by working in devotion **5.12** by being greedy for the fruits of his labor **13.8-12** with children wife home and the rest ➡ freedom from as knowledge **13.32** despite contact with the material body the soul is never so **17.25** material ➡ to get free from is the purpose of performing sacrifice penance and charity **18.17** never so, by one who is not motivated by false ego.

ENTER

2.70 desires ➡ one not disturbed by achieves peace **2.72** into the kingdom of God ➡ by the way of godly life **8.11** into Brahman ➡ great sages in the renounced order of life **9.7** into My nature ➡ all material manifestations **11.28,29** great warriors / all people ➡ into Your mouths **11.54** into the mysteries of My understanding ➡ by undivided devotional service **15.13** the Lord, into each planet **18.55** into the kingdom of God ➡ only by devotional service.

ENTIRE

9.4 universe ➡ as pervaded by the Lord in His unmanifested form **10.15** universe ➡ Krsna as the lord of **10.42** universe ➡ the Lord supports with a single fragment of himself **11.19** universe ➡ burned by the blazing fire from the Lords mouth **11.36** world ➡ is rejoicing upon hearing the Lords name **11.47** universe ➡ shown by the Lord in his universal form **13.34** body ➡ is illuminated by consciousness.

ENTIRELY

1.41 stopped ➡ offerings to the ancestors **4.23** merges into transcendence ➡ the work of a man fully situated in transcendental knowledge **7.29** know everything about transcendental activities ➡ intelligent persons who take refuge in Me in devotional service **15.12** the sun illuminates the whole world ➡ comes from Me.

ESTABLISHED

2.45 in the self ➡ and be free from all dualities etc. **2.65** intelligence ➡ for one satisfied in Krsna consciousness **3.16** by the Vedas ➡ the cycle of sacrifice ➡ one who does not follow lives in vain **5.19** the mind in sameness ➡ to be flawless like Brahman **6.8** in self-realization ➡ when fully satisfies by virtue of acquired knowledge **6.18** in yoga ➡ when the yogi becomes devoid of all material desires **6.20-23** in samadhi ➡ thus one never departs from the truth **14.2** in the transcendental nature like My own ➡ thus one is not born at the time of creation etc.

EVER

2.20 existing and primeval ➡ the Lord as **2.70** the ocean is being filled by rivers but is always still ➡ so the person not disturbed by desire **3.23** if I failed in performing prescribed duties all men would follow **4.20** satisfied and independent ➡ one in full knowledge **6.16** there is no possibility of becoming a yogi if one eats too much etc. **6.30** he is not lost to Me ➡ one who sees Me everywhere **9.9** the Lord is detached from material activities **11.6,47,48** before ➡ no one has seen this universal form **11.52** the demigods are seeking to see the universal form **13.28** the soul and Supersoul are not destroyed **18.69** there is not one more dear to Me ➡ than one who explains this secret to the devotees.

EVIL

1.23 minded son of Dhrtarastra ➡ let me see those wishing to please **1.42** deeds of those who destroy family tradition ➡ family welfare activities are destroyed etc. **2.57** and good ➡ one unaffected by is firmly fixed in perfect knowledge **6.40** one who does good is never overcome by **13.8-12** of birth death old-age and disease ➡ the perception of as knowledge **13.22** and good ➡ meeting with in various species ➡ due to association with the modes **18.3** all kinds of fruitive activities should be given up as ➡ some learned men declare.

EXISTENCE

2.18 eternal ➡ the embodied soul has **2.45** spiritual ➡ be in the pure state of **2.65** material ➡ for one in Krsna consciousness the miseries of, exist no longer **6.15** material ➡ cessation of by the transcendentalist **7.24** supreme, of the Lord ➡ unintelligent men do not know **9.1** material ➡ relief from the miseries of, by knowledge **9.3** material ➡ those not faithful in devotional service return to **10.41** opulence ➡ springs from a spark of My splendor **12 6-7** material ➡ the Lord as the swift deliverer from **13.27** all, as a combination of the field and the knower **14.3** material ➡ as the source of birth **16.1-3** purification of, as a godly quality **16.19** material ➡ those who are envious I cast into **16.20** the most abominable type of ➡ the demoniac sink to **17.3** under the modes ➡ faith according to **17.8** foods in goodness purify **17.16** purification of, as an austerity of the mind **18.40** none here or among the demigods which is free from the modes.

EXPLAIN

2.39 knowledge in terms of working without fruitive results **4.16** what action is **7.2** knowledge phenomenal and numinous **8.1** please ▬ what is Brahman etc. **8.11** the process by which one may attain salvation **8.23** different times of passing away from the world **11.31** please ▬ who You are **13.13** the knowable.

FALL DOWN

1.41 the ancestors of corrupt families **2.63** into the material pool ▬ when intelligence is lost, etc. **4.40** the ignorant and faithless **9.21** the pious ▬ again to this mortal planet **9.24** those who do not recognize My true transcendental nature **11.44** Arjuna ▬ to offer obeisances **16.16** into hell ▬ by the demoniac.

FALSE

15.5 association ▬ freedom from, to attain the eternal kingdom **17.28** sacrifice, charity and penance done without faith in the Supreme **18.51-53** strength/proprietorship ▬ freedom from, to be elevated in self-realization **18.59** determination ▬ you will be directed by, if you do not act according to My direction.

FATHER

4.1 of mankind ▬ Manu as **4.13** of the four divisions of society ▬ the Lord as **9.17** of this universe ▬ the Lord as **11.43** of the complete cosmic manifestation ▬ the Lord as **11.44** tolerates the impudence of his son ▬ so the Lord should tolerate Arjuna **14.4** seed-giving ▬ the Lord as **17.14** worship of ▬ as an austerity of the body.

FAULT

1.37-38 seeing none in killing one's family etc. **13.8-12** of birth and death etc. ▬ the perception of, as knowledge **16.1-3** finding ▬ aversion to, as a godly quality **18.48** every endeavor is covered by.

FOLLOW / FOLLOWS

3.16 the cycle of sacrifice ▬ one who does not, leads a life of sin **3.21** whatever actions a great man performs ▬ common men **3.23** My path ▬ all men would if I failed in performing prescribed duties **3.31** this teaching faithfully ▬ to become free from the bondage of fruitive actions **3.32** these teachings ▬ those who do not are befooled etc. **3.35** another path ▬ to do so is dangerous **4.11** My path ▬ all men do in all respects **12.9** the regulative principles of bhakti yoga ▬ if you cannot fix your mind upon Me **12.20** this imperishable path ▬ those who do, are dear to Me **17.1** the principles of scripture ▬ what is the situation of those who do not.

FOLLOWING

1.2, 2.1,10 words **4.15** in their footsteps ▬ of the liberated souls **7.20** rules of worshipping the demigods ▬ by those whose intelligence has been stolen by material desires **9.21** the doctrines of the three Vedas for sense enjoyment ▬ only birth and death is achieved **16.9** their conclusions ▬ the demoniac engage in horrible works etc. **16.17** the rules and regulations of sacrifice ▬ the demoniac do not **18.45** his qualities of work ▬ every man can become perfect.

FOOD

1.41 offered to ancestors ▬ stopped in corrupt families **3.13** must be offered in sacrifice ▬ not for personal sense enjoyment **3.14** grains ▬ living bodies subsist on **15.14** four kinds ▬ the Lord as the fire of digestion **17.7,8,9,10** under the modes **17.13** sacrifice without the distribution of, is in the mode of ignorance.

FORCE

1.3 military ▬ behold **1.7** military ▬ let me tell you about the captains qualified to lead **2.60** by ▬ the senses carry away the mind **3.36** as if by ▬ why is one impelled to sinful acts **5.23** of desire and anger ▬ one is happy if able to check **9.8** of nature ▬ is under the Lord's will **10.22** living ▬ the Lord as **11.40** unlimited ▬ You are the master of **17.5-6** of lust and attachment ▬ those impelled by, are known as demons.

FOUR

7.16 kinds of pious men ▬ begin to render devotional service **10.6** great sages ▬ come from Me **11.46,50** armed form **15.14** kinds of foodstuff **18.51-53** and twenty hours a day ▬ absorbed in trance **18.57** and twenty hours a day ▬ in consciousness of Me.

FULL

1.11 support to Grandfather Bhisma **2.1** of compassion ▬ Arjuna **2.49** surrender to the Lord ▬ keeping abominable activities far distant **2.60** of discriminating knowledge ▬ mind carried away by the senses **2.61** control of the senses ▬ man of steady intelligence **3.16** life of sin ▬ for one who does not follow the cycle of sacrifice **3.30** knowledge of Me ▬ fight **4.19** knowledge ▬ every endeavor is devoid of desire for sense gratification **4.24** contribution to spiritual activities ▬ sure to attain the spiritual kingdom **5.26** control of the mind etc. ▬ assured of liberation in the Supreme **5.29** consciousness of me ▬ attains peace **6.24** set of senses ▬ regulation of in yoga **6.25** conviction ▬ in yoga **6.47** faith ▬ abides in me ▬ highest yogi **7.1** consciousness of Me ▬ by the practice of yoga **7.2** knowledge ▬ nothing further to be known **7.17** knowledge ▬ by the best of the pious **7.19** knowledge ▬ after many many births ▬ great soul **7.30** consciousness of me ▬ can know Me at the time of death **8.10** devotion ▬ to know the Lord **8.15, 9.33** of miseries ▬ the material world **14.26** devotional service ▬ one engaged in comes to the level of Brahman **15.19** devotional service ▬ by knowing the Lord without doubt **17.1** faith ▬ worship according to imagination **17.3** faith ▬ evolves per the modes **18.48** of fault ▬ work born of ones nature **18.55** consciousness of Me ▬ can enter into the kingdom of God **18.72** attention ▬ have you heard with.

FULLY

1.45 equipped ▬ Arjuna desires to be killed unarmed **3.17** satiated ▬ no duty **3.29** engage in material activities ▬ the ignorant **4.10** absorbed in Me ▬ attained transcendental love **4.20** engaged in all kinds of activities ▬ one in knowledge performs no fruitive activity **4.23** situated in transcendental knowledge ▬ work merges into transcendence **4.24** absorbed in Krsna consciousness ▬ sure to attain the spiritual kingdom **5.17** cleansed of misgivings ▬ through complete knowledge **5.18** equipped ▬ humble sages ▬ with education and gentleness **6.8** satisfied by virtue of acquired knowledge ▬ estab-

lished in self ➡ realization **9.13** engaged in devotional service ➡ by knowing the Lord **9.14** endeavoring etc. ➡ great souls perpetually worship Me **10.9** devoted to My service ➡ lives of pure devotees **12.3-4** worship the unmanifested ➡ by controlling the senses etc. **18.51-53** purified intelligence etc. ➡ elevated in self ➡ realization **18.54** joyful ➡ by being transcendentally situated **18.57** conscious of Me ➡ and in all activities depend on Me **18.63** deliberate ➡ then do what you wish to do.

FUTURE

2.12 none of us shall cease to be **2.20** past or present ➡ neither birth nor death for the soul **5.26** very near ➡ those free from anger etc. are assured of liberation **7.26** past and present ➡ the Lord knows all that is happening **10.34** all manifestations ➡ the Lord as the generating principle of **11.7** whatever you wish to see ➡ in the universal form **16.13-15** wealth ➡ it will increase ➡ thus the demoniac person thinks **18.25** bondage ➡ no concern for, is action in ignorance.

GAIN

1.36 from killing the sons of Dhrtarastra ➡ Arjuna questions **2.5** worldly ➡ even though they desire they should not be killed **2.33** sinful reactions ➡ for neglecting your duty **2.37** the heavenly kingdom ➡ by being killed on the battlefield **2.38** or profit ➡ fight without considering **2.45** and safety ➡ become free from the anxieties for **4.22** which comes of its own accord ➡ being satisfied with to be free from entanglement **6.20-23** samadhi the greatest **7.16** material ➡ pious men desiring begin to render devotional service **11.33** conquer and enjoy a flourishing kingdom **16.13-15** more wealth ➡ the demoniac scheme to.

GIVE

1.11 full support to Grandfather Bhisma **1.42** rise to unwanted children ➡ the destruction of family tradition **9.27** away ➡ whatever you do, do as an offering unto Me **16.13-15** charity ➡ "I shall" the demoniac think **17.8** strength ➡ foods in goodness.

GIVE "I"

7.21 faith to worship a demigod **9.19** heat **10.10** the understanding by which they can come to Me **11.8** divine eyes to see Me.

GIVEN

2.71 up ➡ all desires for sense gratification etc. ➡ to attain real peace **3.12** necessities by the demigods ➡ as the result of sacrifice **4.20** up, attachment for fruitive results etc. ➡ he performs no fruitive action **11.1** me, instructions ➡ now my illusion has been dispelled **17.20,21,22** charity in the three modes **18.3,5** up ➡ acts of sacrifice charity and penance should never be.

GIVES UP

2.55 all desires for sense gratification etc. ➡ in pure transcendental consciousness **4.21** all sense of proprietorship etc.(one in full knowledge) **8.6** the body ➡ whatever state one remembers he will attain **15.8** and gets, a body ➡ carrying different conceptions **18.7** his prescribed duties because of illusion ➡ renunciation in ignorance **18.8** his prescribed duties as troublesome etc. ➡ renunciation in passion **18.35** never, dreaming and lamentation etc. ➡ determination in darkness.

GIVE UP

1.32-35 their lives ➡ Arjuna's relatives etc. are ready to **2.3** such petty weakness of heart **16.21** lust anger and greed **18.11** all activities ➡ as impossible for an embodied being **18.48** work born of his nature ➡ one should not.

GIVING

1.12 Duryodhana joy ➡ the sound of Bhisma's conch **2.14** happiness and pain ➡ sensory perception **8.28** charity etc. ➡ by performing devotional service one is not bereft of the results of **10.1** knowledge that is better than what I have already given **14.4** seed ➡ the Lord as father **17.20** charity out of duty etc. ➡ is in goodness.

GIVING UP

1.32-35 lives ➡ teachers and fathers etc. are ready to do so **2.3** weakness of heart ➡ arise **2.22** the useless body by the soul **2.48** attachment to success or failure ➡ perform your duty **2.51** results ➡ devotees become free from birth and death **2.59** the taste for sense objects ➡ by experiencing a higher taste **2.71** desires for sense gratification etc. ➡ to attain real peace **3.30** all activities unto Me etc. ➡ fight **4.21** proprietorship etc. ➡ one is not affected by sinful reactions **5.8-9** and speaking etc. ➡ in doing one in divine consciousness knows he does nothing **5.10** attachment etc. ➡ one is unaffected by sinful action **5.11** attachment ➡ yogis act with the body etc. only for purification **5.12** results ➡ the devoted soul attains peace **5.13** all activities ➡ one resides happily in the body **5.23** the body ➡ before, if one is able to tolerate the urges he is happy **6.2** desire for self-satisfaction ➡ to become a yogi **6.24** mental speculation born of material desires ➡ in yoga practice **12.6-7** all activities unto Me etc. ➡ for them I am the swift deliverer **12.11** all results ➡ if you are unable to work for Me **16.23** scriptural injunctions ➡ one attains neither perfection nor happiness **17.1** following the scriptures ➡ which mode are they in **18.2** activities based on material desires ➡ is called the renounced order **18.9** attachment to the fruit ➡ is renunciation in goodness **18.51-53** objects of sense gratification ➡ to be elevated in self-realization **18.57** all activities unto Me ➡ work under My protection.

GLORIES

9.14 of the Lord ➡ always chanting ➡ great souls worship Me with devotion **11.2** of the Lord ➡ inexhaustible **11.19** of the Lord ➡ unlimited **11.36** of the Lord ➡ world becomes joyful upon hearing **11.41-42** of the Lord ➡ Arjuna was not knowing.

GOAL

6.13-14 the ultimate ➡ making the Lord as in yoga **6.45** supreme ➡ attained by the yogi after many many births **7.18** the highest and most perfect ➡ the Lord as ➡ attained by one in knowledge **9.18** the Lord as **11.55** supreme ➡ making the Lord as by working for Him etc. **12.20** supreme ➡ making the Lord as by following the path of devotional service **13.18** of knowledge ➡ the Lord as **13.35** supreme ➡ attained by those who see with the eyes of knowledge **16.11-12** sense gratification the highest ➡ by the demons.

GOD

2.72 kingdom of ▬ entering after attaining godly life **4.1** sun ▬ the Lord instructed **4.4** sun ▬ is senior by birth etc. **4.40** consciousness ▬ persons who doubt the scriptures do not attain **5.20** science of etc. ▬ one who knows is in transcendence **6.15** kingdom of ▬ attaining by cessation of material existence **8.24** fiery ▬ attaining Brahman during the influence of **10.15, 11.37** of gods ▬ Arjuna addresses the Lord as **10.28** of love ▬ I am **11.38** the original Supreme ▬ You are **16.8** none in control, say the demoniac **18.55** kingdom of ▬ entering by devotional service.

GOOD

1.31 I do not see how it can come from killing my own kinsmen **2.7** what is for me ▬ please instruct me **2.42-43** results of fruitive activities ▬ birth and power and so forth ▬ Vedas recommend **2.50** and bad action ▬ free from in this life by engaging in devotional service **2.57** or evil ▬ one unaffected by is firmly fixed in perfect knowledge **5.2** for liberation ▬ the renunciation of work and work in devotion **6.40** one who does is never overcome with evil **13.22** and evil ▬ meeting with in various species ▬ due to association with the modes**.**

GRADUALLY

6.25 step by step become situated in trance by yoga practice **14.18** those in goodness go upward to the higher planets **16.20** the demoniac sink down to the most abominable existence **16.22** attains the supreme destination ▬ the man who has escaped the three gates of hell **16.24** elevated ▬ by acting per the regulations of the scriptures**.**

GREATER

4.33 than the sacrifice of possessions ▬ sacrifice performed in knowledge **6.20-23** gain ▬ none than being established in the truth **6.46** than the ascetic etc. is the yogi **8.22** than all ▬ the Lord who is attained by devotion **11.37** than Brahma ▬ the Lord **11.43** than the Lord ▬ no one within the three worlds.

GREATEST

3.37 enemy ▬ lust **4.36** sinner ▬ can cross the ocean of miseries in the boat of transcendental knowledge **6.6** enemy ▬ the unconquered mind **6.20-23** difficulty ▬ unaffected by in samadhi **6.47** yogi ▬ one who renders service etc. **10.12-13,15, 11.3, 15.17,18** the Lord described as.

GREAT SAGES

2.51 free themselves from the result of work by engaging in devotional service **8.11** in the renounced order ▬ enter into Brahman **10.2** do not know My origin ▬ I am their source **10.6** come from Me ▬ born from My mind **10.12-13** confirm the Lord is the original person etc. **10.25** I am Bhrgu **11.15,21** seen in the universal form **14.14** when one dies in the mode of goodness he attains the pure higher planets of **See also SAGE / SAGES**

GREAT SOULS

2.5 Arjuna's teachers as **8.15** never return to this temporary world **9.13** are under the protection of the divine nature **9.14** perpetually worship Me with devotion **18.5** are purified by sacrifice, charity and penance **18.74** the conversation of two.

HEART / HEARTS

1.19 of the sons of Dhrtarastra ▬ shattered by the vibrating conchshells **1.37-38** of the enemy ▬ overtaken by greed **2.3** Arjuna's petty weakness of **2.7** Arjuna bewildered in **4.42** Arjuna's doubts in **6.11-12** purifying by yoga practice **8.12** fixing the mind on ▬ in yoga **10.8** the wise worship Me with **17.8** pleasing to ▬ foods in goodness.

HELL

1.43 for those who destroy family tradition **16.16** demons fall down into **16.21** three gates leading to **16.22** if escaped a man performs acts conducive to self ▬ realization **18.12** as undesirable fruit of action.

HIGHER / HEAVENLY PLANETS

2.2 Arjuna's impurities will not lead him to **2.32,37** achieved by ksatriyas **2.42-43** elevation to by fruitive activities of the Vedas **9.20** birth in by study of the Vedas and drinking soma **9.21** return to earth from **10.22** Lord as Indra the king of **14.14,18** attained by goodness **18.12** as desirable fruit of action.

HIGHEST

6.27,28 perfection of transcendental happiness ▬ attained by the yogi **6.37** perfection in mysticism ▬ what happens to one who fails to attain **6.45** destination ▬ attained by the yogi after many births **6.47** yogi ▬ one who renders service etc. **7.18** goal ▬ attained by one in knowledge **8.15** perfection ▬ after attaining the great souls never return **8.16** planet to lowest ▬ all are places of misery **16.11-12** goal of life ▬ to gratify the senses ▬ believed by the demons **18.49** freedom from reaction ▬ obtained by renunciation **18.50** knowledge ▬ attained by acting in the way I shall now summarize.

HUMAN

1.5 society ▬ the powerful fighters as the heroes of **3.16** life ▬ sin for not following sacrifice in **3.17** life ▬ if one of self-realization then no duty **3.31** beings ▬ ones who follow this teaching faithfully become free from bondage **4.12** society ▬ quick success in by worship of the demigods **4.13** society ▬ the four divisions of are created by Me **4.18** society ▬ one is intelligent in if he sees inaction in action etc. **5.23** being ▬ is happy if able to check the force of desire etc. **8.19** calculation ▬ by it a thousand ages taken together are Brahmas day **9.11** form ▬ when the Lord descends in, fools deride Him **10.27** beings ▬ the Lord as the king among **11.28** society ▬ the kings of are seen entering the mouths in the universal form **11.36** beings ▬ the perpetual ones offer respects in the universal form **11.51** form of the Lord ▬ composes Arjuna's mind **15.2** society ▬ the fruitive actions of ▬ the roots of the banyan tree are bound to **16.11-12** civilization ▬ the demons think that to gratify the senses is the prime necessity of**.**

HYMNS

10.35 in the Sama Veda ➡ the Lord as **11.21** great sages are singing in the universal form **13.5** Vedic ➡ give knowledge of the field of activities etc. **15.1** Vedic ➡ the leaves of the banyan tree as **17.13** Vedic ➡ sacrifice without chanting is in ignorance **17.23** of the Vedas ➡ brahmanas used om tat sat while chanting.

IMPERISHABLE

2.17, 13.32 the soul as **4.1** science of yoga ➡ the Lord instructed to the sun-god **7.24** the Lord's higher nature ➡ unintelligent men do not know **9.18** seed ➡ the Lord as **11.37, 15.17** the Lord as **12.20** path of devotional service ➡ those who follow are very dear to Me **14.27** the impersonal Brahman as **15.1** Banyan tree ➡ with roots upwards etc. **18.20** nature ➡ seen in all living entities is knowledge in goodness **18.56** abode ➡ reached by My pure devotees.

INAUSPICIOUS

9.28 and auspicious results of work ➡ freedom from by doing everything for the Lord **12.17** and auspicious things ➡ one who renounces is dear to Me **16.19** species of life ➡ the Lord perpetually casts the envious into **18.10** work ➡ one not hateful of has no doubts about work.

INCREASE

1.41 of unwanted population ➡ causes hellish life etc. **14.12** in passion ➡ symptoms of great attachment etc. develop **14.13** in ignorance ➡ darkness and inertia etc. are manifested **16.13-15** my wealth in the future ➡ thus thinks the demoniac person **17.8** duration of life ➡ foods in goodness.

INTERNAL POTENCY

7.25 the Lord is covered by **10.15** the Lord knows Himself by **11.47** the Lord shows His universal form by.

IRRELIGION

1.39 results from the destruction of family tradition **1.40** causes degradation of womanhood and unwanted progeny **4.7** the Lord descends when rise of **18.31** not understood in passion **18.32** considered religion in ignorance.

KILL / KILLING / KILLED

1.31,32-35,36,37-38,44,45, 2.5,6 of kinsmen aggressors etc. ➡ Arjuna's considerations concerning **2.19** the living entity is never ➡ he who thinks the self slain etc. is not in knowledge **2.20** the soul is not, when the body is slain **2.30** he who dwells in the body cannot be **2.37** by Arjuna on the battlefield ➡ thus he will attain the heavenly planets **11.33,34** of the enemy ➡ already by the Lord's previous arrangement **16.13-15** my enemy ➡ thus the demoniac think **18.17** one not motivated by false ego etc. does not though he does.

KILLER

1.30, 18.1 of the Kesi demon **1.32-35, 2.1,4, 6.33** of the demon Madhu **2.4, 9.3** of the enemies **2.19** the living entity ➡ he who thinks so is not in knowledge **10.18** of the atheists ➡ the Lord addressed as.

KINGDOM

1.31,32-35, 2.8 Arjuna considers winning one **2.37** earthly ➡ enjoying by winning the battle **2.72** of God ➡ entering into by attaining godly life **4.24** spiritual ➡ attaining by being absorbed in Krsna consciousness **6.15** of God ➡ attained by the mystic transcendentalist by constant control of the body etc. **8.10** spiritual ➡ attaining by the strength of yoga **11.33** the Lord says fight and enjoy **14.15** animal ➡ taking birth in by dying in ignorance **15.5** eternal ➡ attaining by knowing how to surrender etc. **18.55** of God ➡ entering into by devotional service.

LEAD

1.7 my military force **2.2** not to higher planets but to infamy **3.25** people on the right path **16.21** to the degradation of the soul ➡ lust, anger and greed.

LEARNED

2.11 words of Arjuna ➡ while speaking he is mourning etc. **3.25** may act as the ignorant but without attachment to the results **3.26** should not induce the ignorant to stop work but engage them for the development of Krsna consciousness **3.33** act according to their nature ➡ what can repression accomplish **4.19** declare ➡ the reactions of work have been burned up by the fire of perfect knowledge **5.4** say ➡ he who applies himself well to one of these paths (devotional service and Sankhya) achieves the result of both **5.18** and gentle brahmana ➡ seen with equal vision by the humble sages **6.42** transcendentalist ➡ the fallen yogi takes his birth in the family of **8.11** in the Vedas ➡ enter into Brahman **10.8** engage in devotional service ➡ by knowing everything emanates from Me **18.2** call the giving up of activities based on material desire, the renounced order of life **18.3** some declare all kinds of fruitive activities should be given up as faulty.

LIVE

2.5 in this world ➡ by begging is better **2.6** we should not care to if we killed the sons of Dhrtarastra **4.31** happily ➡ one cannot without sacrifice **6.10** alone ➡ a transcendentalist should **8.2** in the body ➡ how does He do so **9.25** with Me ➡ those who worship Me will **12.8** in Me always ➡ just fix your mind upon Me **13.8-12** in a solitary place ➡ aspiring to is knowledge **14.18** on the earthly planets ➡ those in passion.

LIVES (life)

1.9 giving up for Duryodhana **1.32-35** Arjuna's relatives etc. are ready to give up **2.5** of great souls ➡ better to live by begging than at the cost of **7.28** previous ➡ acting piously in for engagement in devotional service **10.9** of My pure devotees ➡ are fully devoted to My service.

LIVES (living)

2.71 free from desires etc. ➡ to attain real peace **3.16** in vain ➡ one who does not follow the cycle of sacrifice **7.9** the Lord as the life of all **18.51-53** in a secluded place ➡ to be elevated to the position of self-realization.

LIVING

2.11 the wise do not lament for **3.10** happily and achieving liberation ▬ by sacrifice for Visnu **3.14** bodies ▬ subsist on food grains **3.16** only for satisfaction of the senses ▬ such a person lives in vain **11.39** creature ▬ Brahma as the first **13.6-7** symptoms ▬ as part of the field of activities and its interactions **15.17** personality ▬ the greatest is the Lord.

LOST

2.7 all composure ▬ Arjuna **2.11** life ▬ the wise never lament for **2.63** intelligence ▬ when memory is bewildered **4.2** this supreme science ▬ in the course of time **6.30** I am never nor is he ▬ for one who sees Me everywhere **16.9** to themselves ▬ the demoniac **18.58** you will be if you act through false ego.

MANIFEST / MANIFESTED

2.28 created beings ▬ in their interim state **2.62** anger ▬ from lust **3.15** the Vedas ▬ from the Supreme Personality of Godhead **4.7** the Lord ▬ whenever there is a decline in religious practice etc. **7.12** all states of being of goodness passion and ignorance ▬ by My energy **7.25** the Lord ▬ never to the foolish and unintelligent **8.18** all living entities ▬ at the beginning of Brahmas day from the unmanifest state **8.19** all living entities ▬ when Brahmas day arrives **8.20** matter ▬ also unmanifested **9.8** the whole cosmic order ▬ again and again under My will **9.10** the moving and non-moving beings ▬ by the material nature **11.30** the terrible scorching rays of the universal form **11.38** the cosmic world ▬ the Lord as the ultimate sanctuary of **14.13** darkness inertia madness and illusion ▬ when there is an increase in ignorance.

MANIFESTATIONS

9.5 all cosmic ▬ the Lord as the source of **9.7** all material ▬ at the end of the millennium enter into My nature **9.10** cosmic ▬ is working under My direction **10.19** the Lord's splendorous ▬ I will tell you of **10.34** future ▬ the Lord as the generating principle of **10.40** divine ▬ there is no end to **11.6,22** of different personalities in the universal form **14.11** of the mode of goodness ▬ when all the gates of the body are illuminated with knowledge.

MASTER

2.9,10, 11.36, 18.1 of the senses ▬ the Lord as **2.9** of curbing ignorance ▬ Arjuna as **4.34** spiritual ▬ learn the truth by approaching **5.14** of the city of his body ▬ the embodied spirit as **9.18** the Lord as **9.24** of all sacrifices ▬ the Lord as **10.3** of the planets ▬ the Lord as supreme **11.4** of all mystic power ▬ the Lord as **11.40** of limitless might ▬ the Lord as **11.43** spiritual ▬ the Lord as supreme **13.8-12** spiritual ▬ approaching as knowledge **13.15** of the modes ▬ the Lord as **13.23** the Supersoul as **17.14** spiritual ▬ the worship of as an austerity of the body **18.75** of all mysticism ▬ the Lord as **18.78** of all mystics ▬ the Lord as.

MATERIAL (not body/modes/nature/world)

1.32-35 enjoyment **2.44** opulence **2.63** pool **2.65, 6.15, 9.1,3, 12.6-7, 14.3, 16.19** existence **2.65, 5.29** miseries **2.71, 5.26, 6.4,18,24, 7.20, 18.2,49** desires **3.28** influence **3.29** identification **3.29, 4.37, 6.3, 9.9, 14.22-25** activities **3.43, 5.8-9,22,23, 13.16** senses **4.33** possessions **5.3** bondage **5.21** sense pleasure **5.29** pangs **6.17** pains **6.18** sense gratification **6.20-23** contact **6.20-23** mental activities **6.28** contamination **6.38** success **7.4** energies **7.6** all that is **7.16** gain **7.30, 8.1,4,22, 9.7, 11.37** manifestation/s **8.9** conception **13.15, 14.22-25** qualities **13.21** causes and effects **13.22, 18.61** energy **14.3,4** substance **14.7** fruitive actions **15.5** lust **17.5-6** elements **17.12,17** benefit **17.25** entanglement **18.9,26** association **18.51-53** things.

MATERIAL WORLD

2.51 devotees free themselves from the results of work in **2.57** one unaffected by good of evil in, is fixed in perfect knowledge **3.9** work in causes bondage if not done for Visnu **4.9** no more birth in for one who knows the transcendental nature of the Lords appearance etc. **5.4** the analytical study of compared with devotional service **7.5** is exploited by the living entities **8.16** from the highest to the lowest planet all are places of misery **9.3** those not faithful return to the path of birth and death in **11.47,48** and the vision of the universal form **13.13** Brahman lies beyond the cause and effect of **14.6** the mode of goodness is the purest in **15.6** those who reach the Supreme abode never return to **15.8** the living entities in carry their conceptions from one body to another **15.16** every living entity in is fallible.

MOVING AND NON-MOVING (LIVING ENTITIES)

9.10 produced of material nature **10.39** cannot exist without me **11.7** seen in the universal form **11.43** the Lord as the father of **13.16** the Supreme Truth exists outside and inside of **13.27** as a combination of the field and knower of the field.

MUST

1.11 give full support to Bhisma **1.21-22** contend in this trial of arms ▬ Arjuna wants to see **1.36** be overcome by sin ▬ by killing these aggressors **2.14** learn to tolerate happiness and distress without being disturbed **3.25** perform prescribed duties without attachment ▬ the learned ▬ to lead people on the right path **6.5** deliver himself with the help of his mind **6.10** concentrate in Krsna consciousness ▬ constantly by body mind and self **6.24** be practiced with determination ▬ yoga **6.26** withdraw the mind from wherever it wanders **15.3-4** cut down the banyan tree with the weapon of detachment **15.3-4** seek that place from which having gone one never returns **16.21** give up lust anger and greed **17.11** be performed ▬ sacrifice in goodness **18.3** be given up ▬ acts of sacrifice charity and penance ▬ some learned men declare **18.5** be performed ▬ acts of sacrifice charity and penance **18.9** be done ▬ prescribed duties ▬ thus renunciation is in goodness.

MUST (know, be known)

6.2 renunciation to be the same as yoga **6.20-23** freedom from all miseries ▬ called trance in yoga **10.41** all opulences are a part of My splendor **13.20** material nature and the living entities to be beginningless **13.27** whatever is in existence is a combination of the field of activities and the knower of the field **18.21** knowledge in terms of passion ▬ in every body there is a different type of living entity.

MYSTIC

5.24 perfect ▬ happiness, active within **6.1** true ▬ unattached to the fruits etc. **6.2** must renounce desire for sense gratification **6.8** fully satisfied by virtue of acquired knowledge **6.15** attains to the kingdom of God **6.37** link ▬ what is the destination of the unsuccessful transcendentalist deviated from

8.10 yoga ▬ by the strength of to remember the Lord at the time of death ◘ **8.25** passing away from this world ◘ **9.5, 10.7,18, 11.8** power/opulence ▬ of the Lord ◘ **11.4,9** power ▬ the Lord as master of.

NECTAR

◘ **4.30** of the results of sacrifices ▬ tasted by those who know the meaning of sacrifice ◘ **10.18** of Your words ▬ desired by Arjuna ◘ **10.27** churning the ocean of ◘ **12.20** of religion (devotional service) ▬ by complete engagement ◘ **13.13** tasting by knowing the knowable ◘ **14.20** even in this life ▬ by transcending the modes ◘ **18.37** in the end ▬ in goodness ◘ **18.38** in the beginning ▬ in passion.

NEITHER

◘ **2.11** for the living nor the dead ▬ the wise lament◘ **2.19** he who thinks the living entity the slayer nor thinks it slain ▬ is in knowledge ◘ **2.20** birth nor death ▬ for the soul ◘ **2.24** burned nor dried ▬ the soul ◘ **2.57** praising nor despising good or evil obtained ▬ is in perfect knowledge ◘ **2.66** transcendental intelligence nor a steady mind ▬ for one not connected with the Supreme ◘ **4.40** in this world nor in the next ▬ happiness for the doubting soul ◘ **5.3** hates nor desires the fruits of his activities ▬ is completely liberated ◘ **5.13** working nor causing work to be done ▬ when the living being controls his nature etc. ◘ **5.20** rejoices nor laments ▬ is situated in transcendence ◘ **6.4** acts for sense gratification nor engages in fruitive activities ▬ is elevated in yoga ◘ **6.11-12** too high nor too low ▬ the seat in yoga practice ◘ **10.2** the demigods nor great sages ▬ know My origin ◘ **10.14** demigods nor demons ▬ can understand Your personality ◘ **11.48** by studying the Vedas nor by charity etc. ▬ can I be seen in this form ◘ **12.17** rejoices nor grieves / laments nor desires ▬ is very dear to Me ◘ **13.28** the soul nor the Supersoul is ever destroyed ▬ one who understands this actually sees ◘ **13.32** does anything nor is entangled ▬ the soul ▬ as seen by those with the vision of eternity ◘ **16.7** cleanliness nor proper behavior etc. ▬ is found in the demoniac ◘ **16.23** perfection nor happiness etc. ▬ for one who discards scriptural injunctions ◘ **17.18** stable nor permanent ▬ penance performed out of pride etc.

NEUTRAL

◘ **6.9** and mediators etc. ▬ regarding with an equal mind ◘ **9.9** the Lord as ◘ **12.16** devotees as ◘ **14.22-25** as a symptom of one who has transcended the modes.

NEVER

◘ **1.16-18** vanquished ▬ Satyaki ◘ **1.32-35** to kill relatives etc. ▬ Arjuna so wishes ◘ **1.36** deserving to kill friends, relatives etc. ◘ **2.3** is befitting ▬ Arjuna's impotence ◘ **2.6** we should want to live by killing, etc. ◘ **2.11** lament ▬ the learned ◘ **2.12** was there a time I did not exist etc. ◘ **2.13** deluded by the change of bodies ▬ a sober person ◘ **2.15** disturbed by happiness and distress ▬ eligible for liberation ◘ **2.16** endurance / change ▬ body / soul ◘ **2.18** to be destroyed ▬ the embodied soul ◘ **2.19** are in knowledge ▬ anyone who thinks the living entity the slayer etc. ◘ **2.20** takes birth / comes into being / killed ▬ the soul ◘ **2.23** can be cut to pieces etc. ▬ the soul ◘ **2.26** lament about the soul ◘ **2.29** knows the soul ▬ even after hearing about him ◘ **2.30** can be slain ▬ he who dwells in the body ◘ **2.31** hesitate to do your specific duty ◘ **2.38** incur sin ▬ by fighting for the sake of fighting etc. ◘ **2.40** loss or diminution in this endeavor ◘ **2.42-43** more than this ▬ say men attached to the flowery words of the Vedas ◘ **2.44** the resolute determination for devotional service takes place ▬ in the minds of those too attached to sense enjoyment ◘ **2.47** consider yourself the cause of the results of your activities / be attached to not doing your duty ◘ **2.57** praises / envies, good or evil obtained ▬ fixed in perfect knowledge ◘ **2.72** bewildered ▬ after attaining godly life ◘ **3.8** can maintain the body without work ◘ **3.18** any purpose or reason to do or not to do his duty ▬ the self-realized man ◘ **3.28** becomes attached ▬ one in knowledge who knows the differences between work ◘ **3.34** one should come under the control of attachment and aversion to sense objects ◘ **3.39** satisfied ▬ lust ◘ **4.6** deteriorates ▬ the Lords transcendental body ◘ **4.9** attain birth again ▬ one who knows the transcendental nature of My appearance etc. ◘ **4.14** work affects Me ◘ **4.14** becomes entangled ▬ one who understands this truth about Me ◘ **4.21** acquires sinful reactions ▬ one who works only for the bare necessities etc. ◘ **4.22** entangled ▬ he who is satisfied with gain which comes of its own accord etc. ◘ **4.31** live happily on this planet ▬ without sacrifice ◘ **4.35** fall again into illusion ▬ having attained real knowledge from a self-realized soul ◘ **4.40** happiness in this world or the next ▬ for the doubting soul ◘ **4.41** is bound by the reactions of work ▬ one who acts in devotional service etc. ◘ **5.3** hates nor desires the fruits of his activities ▬ is completely liberated ◘ **5.4** the learned say sankhya and devotional service are different ◘ **5.7** entangled ▬ one who works in devotion etc. ◘ **5.8-9** I do anything ▬ thus thinks one in divine consciousness ◘ **5.10** affected by sin ▬ one who performs his duty without attachment ◘ **5.13** working or causing work to be done ▬ by renouncing all actions etc. ◘ **5.14** proprietorship / activities created by the master of the city of the body ◘ **5.15** accepts anyone's sin nor pious activities ▬- the Lord ◘ **5.20** rejoices upon achieving something pleasant etc. ▬ is situated in transcendence ◘ **5.22** takes part in the sources of misery ▬ an intelligent person ◘ **6.2** can become a yogi ▬ unless renouncing the desire for sense gratification ◘ **6.4** acts for sense gratification nor engages in fruitive activities ▬ elevated in yoga ◘ **6.5** degrade himself by the mind ▬ one must deliver himself by the mind ◘ **6.16** eats too much etc. ▬ else no possibility of becoming a yogi ◘ **6.20-23** departs from the truth / shaken in the midst of greatest difficulty ▬ in samadhi ◘ **6.30** I am lost ▬ for one who sees Me everywhere etc. ◘ **6.39** one is to be found who can destroy this doubt ▬ Arjuna declares ◘ **6.40** overcome by evil ▬ one who does good ◘ **7.25** manifest to the foolish ▬ the Lord ◘ **8.15** return to this temporary world ▬ the great souls after attaining Me ◘ **8.16** takes birth again ▬ one who attains My abode ◘ **8.20** annihilated ▬ the eternal unmanifest nature ◘ **8.21** returns ▬ after attaining the supreme destination ◘ **8.27** bewilders ▬ the devotees ◘ **9.1** envious of Me ▬ therefore I shall impart to you the most confidential knowledge ◘ **9.5** all creation is situated in Me ◘ **9.5** I am part of the cosmic manifestation ◘ **9.9** activities bind Me ◘ **9.31** perishes ▬ My devotee ◘ **10.2** demigods and great sages know My origin ◘ **10.7** doubt ▬ one convinced of the Lords opulence ▬ engages in devotional service ◘ **10.18** satiated hearing about You ◘ **11.8** able to see Me with your present eyes ◘ **11.32** destroy the Pandavas ▬ time I am the destroyer of the worlds ◘ **11.43** anyone equal to You or greater than You ◘ **11.45** seen the universal form before ▬ Arjuna ◘ **11.48** by sacrifice, charity etc. can one see the universal form ◘ **11.53** by study of the Vedas, penance etc. can one see Me as I am ◘ **12.8** doubt ▬ you will live in Me by fixing your mind upon Me ◘ **12.15** puts one into difficulty nor disturbs anyone ▬ is dear to Me ◘ **12.17** rejoices, grieves etc. ▬ is dear to Me ◘ **13.17** divided ▬ the Supersoul ◘ **13.24** takes birth again ▬ one who understands this philosophy etc. ◘ **13.32** does anything ▬ the soul ◘ **13.33** mixes with the body ▬ the soul ◘ **14.2** born at the time of creation ▬ by becoming fixed in this knowledge ◘ **14.22-25** agitated by the qualities etc. ▬ has transcended the modes ◘ **15.3-4** return from ▬ one must seek out that place ◘ **15.6** return to this material world ▬ those who reach that supreme abode of Mine ◘ **15.10** the foolish can see how a living entity can quit his body etc. ◘ **16.7** know what to do or not what to do etc. ▬ those who are demoniac ◘ **16.20** approach Me ▬ the demoniac ◘ **16.23** achieves perfection, happiness, the supreme destination ▬ he who discards scriptural injunctions◘ ◘ **17.28** of use in this life or the next ▬ sacrifice, charity or penance done without faith in the Supreme ◘ **18.3** should be abandoned ▬ acts of sacrifice charity and penance ◘ **18.5** to be given up ▬ acts of sacrifice charity and penance ◘ **18.7** should be renounced ▬ prescribed duties ◘ **18.8** leads to

renunciation ➡ giving up prescribed duties as troublesome ◘ **18.10** hates inauspicious work etc. ➡ has no doubts about work ◘ **18.11** possible for the embodied to give up all activities ◘ **18.16** sees ➡ one who thinks himself the only doer ◘ **18.17** motivated by false ego etc. ➡ not bound by his actions ◘ **18.35** gives up lamentation, moroseness ➡ determination in darkness ◘ **18.47** affected by sinful reactions ➡ duties per ones nature ◘ **18.48** give up work born of his own nature ◘ **18.54** laments nor desires ➡ one transcendentally situated ◘ **18.67** be explained to those who are not austere etc. ➡ this confidential knowledge ◘ **18.69** anyone more dear ➡ than one who explains this supreme secret**.**

NOTHING

◘ **2.42-43** more than sense gratification ➡ men of small knowledge say ◘ **3.22** wanted ➡ by the Lord ◘ **4.38** so sublime and pure as transcendental knowledge ◘ **5.8-9** at all ➡ is done by the person in divine consciousness ◘ **6.25** should be thought of but the self ◘ **7.2** further shall remain for you to know ➡ by knowing this knowledge both phenomenal and numinous ◘ **13.30** is done by the self ➡ one who sees this actually sees**.**

OBEISANCES

◘ **9.14, 11.36** great souls offer theirs ◘ **9.34, 18.65** the Lord requests them ◘ **11.14,31,35,39,40,44** Arjuna offers his ◘ **11.37** why not everybody.

OBJECT

◘ **9.17, 13.18** of knowledge ➡ the Lord as ◘ **9.22** having no other than Me, I protect them ◘ **13.1-2** of knowledge ➡ Arjuna wishes to know about ◘ **13.8-12** of philosophy ➡ as knowledge of the truth ◘ **18.18** of knowledge ➡ as a constituent of action.

OBTAIN etc.

◘ **2.57** good or evil ➡ one unaffected by is fixed in perfect knowledge ◘ **2.64** the complete mercy of the Lord ➡ by one able to control his senses etc. ◘ **3.22** anything ➡ the Lord has no need to ◘ **4.35** real knowledge ➡ never again fall into illusion ◘ **5.20** something unpleasant etc. ➡ neither rejoices nor laments ➡ is situated in transcendence ◘ **6.36** self-realization ➡ difficult for one whose mind is unbridled ◘ **7.22** desires ➡ by worship of a demigod ◘ **8.14** the Lord ➡ easy by constant engagement in devotional service ◘ **9.3** Me ➡ those not faithful in devotional service cannot ◘ **11.25** bewilderment ➡ by seeing the universal form ◘ **13.8-12** equilibrium ➡ as knowledge ◘ **15.9** a certain type of ear etc. ➡ on taking another gross body ◘ **18.49** the highest stage of freedom from reaction ➡ by the practice of renunciation**.**

OFFER etc.

◘ **1.41** food to the ancestors ➡ stopped when there is an increase of unwanted population ◘ **3.12** necessities to the demigods ➡ he who fails to is a thief ◘ **3.13** food for sacrifice ➡ therefore devotees are released from sins ◘ **4.24** activities in Krsna consciousness ➡ to attain the spiritual kingdom ◘ **4.25** various sacrifices ➡ the yogis ◘ **4.26** the hearing process in the fire of mental control ➡ the brahmacaris ◘ **4.27** the functions of the senses etc. into the fire of the controlled mind ➡ those interested in self-realization ◘ **4.29** the movements of breath ➡ to remain in trance ◘ **5.12** results to Me ➡ to attain peace ◘ **9.14** obeisances etc. ➡ great souls worship the Lord ◘ **9.16** the Lord as (the offering) ◘ **9.26** Me, a leaf etc. ➡ I will accept it ◘ **9.27** whatever you do etc. ➡ to Me ◘ **9.34** obeisances to Me etc. ➡ you will come to Me ◘ **11.14,21,31,35,39,40,44** obeisances ➡ Arjuna ◘ **11.36** respectful homage ➡ the perfected beings in the universal form ◘ **11.37** respectful obeisances ➡ why they should not ◘ **17.28** in sacrifice ➡ without faith is useless ◘ **18.65** your obeisances etc. ➡ thus you will come to Me.

OLD-AGE

◘ **2.13** the embodied soul continuously passes through ◘ **7.29** intelligent persons endeavoring for liberation from take refuge in devotional service ◘ **13.8-12** the perception of the evil of as knowledge ◘ **14.20** freedom from by transcending the modes**.**

OM/OMKARA

◘ **7.8, 9.17, 10.25** the Lord as ◘ **8.11** uttered by those learned in the Vedas ◘ **8.13** vibrated in yoga practice to reach the spiritual planets ◘ **17.23** indicates the Absolute Truth ➡ chanted by brahmanas ◘ **17.24** performances begin with to attain the Supreme.

ONE ANOTHER

◘ **3.11** mutually pleasing ➡ cooperation between men and demigods for prosperity ◘ **10.9** enlightening ➡ pure devotees derive great satisfaction from**.**

ONENESS

◘ **6.31** of the Lord and the Supersoul ◘ **9.15** worship of the Lord in ◘ **15.16** of the infallible living entities and the Lord ◘ **18.54** on the transcendental platform.

OPINION

◘ **6.36** the Lord's ➡ about mind control ◘ **6.47** the Lord's ➡ about who is the highest yogi ◘ **7.18** the Lord's ➡ about who is the best of the pious ◘ **8.26** according to Vedic ➡ two ways of passing from this world ◘ **11.18** Arjuna's ➡ about the Lord ◘ **13.3** the Lord's ➡ about what is knowledge ◘ **18.6** the Lord's final ➡ that acts of sacrifice charity and penance should be performed ◘ **18.9** the Lord's ➡ about renunciation in goodness ◘ **18.70** the Lord's ➡ he who studies this conversation etc. ◘ **18.78** Sanjaya's ➡ wherever there is Krsna etc. there is opulence etc.

OPULENCE / OPULENCES

◘ **2.44** material ➡ those too attached to are not resolute in devotional service ◘ **9.5** mystic ➡ of the Lord ➡ He is everywhere but not part of the cosmic manifestation ◘ **10.2** of the Lord ➡ neither the demigods nor the great sages know ◘ **10.7** of the Lord ➡ one factually convinced of engages in devotional service ◘ **10.16** of the Lord ➡ please tell me in detail of ◘ **10.18** of the Lord ➡ again please describe ◘ **10.19** of the Lord ➡ as limitless ◘ **10.34** or beauty ➡ among women I am ◘ **10.40** of the Lord ➡ as infinite ◘ **11.5,8** of the universal form ◘ **18.78** there is wherever there is Krsna and wherever there is Arjuna.

ORDER (not renounced)

◘ **2.32** royal ➡ achieve the heavenly planets by fighting ◘ **6.43** in ➡ to achieve complete success ➡ the fallen yogi tries to make further progress ◘ **9.8** cosmic ➡ is under Me ◘ **18.73** Your ➡ I shall execute.

ORIGINAL

4.6 transcendental form ▬ the Lord appears in His in every millennium **7.9** fragrance of the earth ▬ the Lord as **7.10** seed of all existences ▬ the Lord as **8.28** abode ▬ achieved by performing devotional service **9.13, 10.12-13, 11.31,38, 15.3-4** the Lord as **11.37** creator ▬ the Lord as **11.47** universal form ▬ no one but Arjuna has seen **11.51** nature ▬ Arjuna is restored to his **13.15** source of all senses ▬ the Supersoul as.

PASS / PASSING

2.13 the embodied soul from boyhood to youth etc. **2.52** intelligence, out of the forest of delusion ▬ you will become indifferent to all heard etc. **4.5** many births ▬ I remember but you cannot **8.23,24,25,26** from this world ▬ the different times of **18.58** over all obstacles by My grace ▬ if you become conscious of Me.

PATH

2.40 of Krsna consciousness ▬ no loss or diminution in **2.41** of Krsna consciousness ▬ resolute in **3.23** of the lord ▬ all men would follow if He failed to engage in duty **3.25** right ▬ leading people on **3.34** of self ▬ realization ▬ stumbling blocks on **3.35** another's ▬ following is dangerous **4.11** of the Lord ▬ all men follow **5.2** of liberation ▬ renunciation of work, and devotion good for **5.4** of devotional service and sankhya ▬ only the ignorant speak of being different **5.17** of liberation ▬ straight on by fixing the mind etc. on the Supreme **6.24** of yoga ▬ engage in with determination etc. **6.38** of transcendence ▬ a man bewildered from **6.41** of self ▬ realization ▬ one who has fallen from **8.8** of meditation ▬ undeviated from ▬ sure to reach me **8.27** two (of passing from this world) ▬ devotees know ▬ never bewildered **8.28** of devotional service ▬ persons who accept are not bereft of the results derived from studying the Vedas etc. **9.3** of birth and death ▬ faithless in devotional service return to **12.20** of devotional service ▬ those following with faith ▬ dear to Me **13.26** of birth and death ▬ transcended by hearing from authorities**.**

PERCEPTION

2.14 sense ▬ happiness and distress arise from **9.2** direct ▬ of the self by realization ▬ by knowledge **12.3-4** of the senses ▬ the impersonal conception of the Absolute Truth lies beyond **13.8-12** of the evil of birth and death etc. ▬ as knowledge.

PERFORMANCE / PERFORMANCES

1.41 for offering food to ancestors ▬ stopped by an increase of unwanted population **3.10** of sacrifice for Visnu ▬ to live happily etc. **3.12** of sacrifice ▬ the demigods satisfied by will supply all necessities **3.13** of sacrifice ▬ food taken after releases from sins **3.14** of sacrifice ▬ rains are produced by **3.20** of prescribed duties ▬ to attain perfection **3.23** of prescribed duties ▬ if I failed in all would follow **4.30** of sacrifice ▬ performers who know the meaning of become cleansed of sinful reaction etc. **6.20-23** of yoga ▬ the characteristics of the perfection of **8.28** of sacrifice etc. ▬ the results of are attained by performing devotional service **16.1-3** of sacrifice ▬ as a godly quality **17.24** of sacrifice charity and penance ▬ are begun with om to attain the Supreme**.**

PERFORMER

1.15 of herculean tasks ▬ as Bhima **14.19** only the modes at work in all activities **17.26-27** of the sacrifice of devotional service ▬ called sat **18.14** as one of the five factors of action **18.19** of action ▬ three kinds of according to the modes**.**

PERFORMS

1.15 herculean tasks ▬ Bhima **3.21** actions of a great man ▬ common men follow **4.20** no fruitive action (one in full knowledge) **4.31** no sacrifice ▬ one can never live happily **5.10** duty without attachment etc. ▬ unaffected by sinful action **6.1** no duty etc. ▬ not the true mystic **16.22** acts conducive to self-realization ▬ the man who has escaped the three gates of hell **18.9** prescribed duty because it ought to be done etc. ▬ is in goodness **18.15** action by the body etc. ▬ caused by five factors **18.26** duty without false ego etc. ▬ is a worker in goodness**.**

PERTAINING

2.45 to the three modes ▬ the subject of the Vedas **3.34** to the senses and their objects ▬ there are principles to regulate attachment and aversion **8.3** to the development of the body ▬ such action is called karma **13.8-12** to the self ▬ the importance of realization as knowledge **17.14** to austerity of the body ▬ as worship of the Lord etc**.**

PIOUS

4.8 devotees ▬ the Lord delivers **5.15** activities ▬ not assumed by the Lord **6.9** and friends and enemies etc. ▬ regarded with an equal mind by an advanced person **6.41** living entities ▬ planets of enjoyed by the unsuccessful yogi **7.16** men ▬ four kinds of begin to render devotional service **7.28** activities ▬ in previous lives and this to engage in devotional service **8.28** work ▬ all results of attained by simply performing devotional service **9.20** planet of Indra ▬ gained by those who study the Vedas etc. **9.21** activities ▬ when results are exhausted they return to this mortal planet **11.48** activities ▬ insufficient to see the universal form **14.16** action ▬ result of is pure in goodness **18.71** planets ▬ attained by one who listens with faith etc. **18.76** message of Lord Krsna ▬ recalled by Sanjaya.

PLEASE

1.21 ▬ **22** draw my chariot **1.23** the evil-minded son of Dhrtarastra **2.7** instruct me **3.2** tell me decisively **3.11** the demigods ▬ by sacrifice **5.1** tell me definitely **8.1** explain this to me **10.16** tell me in detail **10.18** describe in detail **11.25** be gracious to me **11.31** tell me who You are ▬ be gracious to me **11.41-42** forgive whatever I may have done in madness ▬ excuse me for all those offences **11.44** tolerate the wrongs I may have done You **11.45** bestow Your grace upon me **13.4** hear My brief description **17.26-27** the Lord ▬ by sacrifice, charity and penance **18.29** listen as I tell you in detail **18.36,45** hear from Me.

POSITION

2.51 liberated ▬ reaching by engaging in devotional service **4.18** transcendental ▬ one who sees inaction in action etc. is in **5.5** reached by analytical study ▬ can also be attained by devotional service **6.20-23** of samadhi ▬ being situated in one is never shaken **6.38** without any ▬ a man bewildered from the path of transcendence **11.3** actual ▬ I see You here before me in **11.46** four handed ▬ I wish to see You in **13.24** regardless of present ▬ one who understands this philosophy is sure to attain liberation **14.27** of ultimate happiness ▬ impersonal Brahman ▬ I am **18.51-53** of self-realization ▬ elevation to.

POSSIBLE

3.14 rain ▬ by the performance of sacrifice **6.35** to curb the restless mind ▬ by suitable practice and renunciation **11.43** how is it so that there is anyone greater than You **11.53** to see Me as I am ▬ not by studying the Vedas etc. **11.54** to understand the Lord as He is ▬ only by undivided devotional service **14.3** the births of all living beings ▬ by the Lords impregnating Brahman **14.4** all species of life ▬ by birth in this material nature **18.11** to give up all activities ▬ not so for embodied beings.

POWER

2.42-43 the Vedas recommend fruitive activities for **8.10** of mystic yoga ▬ to remember the Lord at death **9.5** mystic ▬ the Lord says behold mine **10.7** mystic ▬ one factually convinced of the Lords engages in devotional service **10.18** mystic ▬ please describe in detail Yours **11.4,9,40,43** O Lord/master of etc. **11.8** mystic ▬ the Lord gives Arjuna eyes to see His **13.16** of the material senses ▬ the Supreme Truth exists beyond **15.9** smelling etc. ▬ the living entity enjoys upon taking another gross body **18.43** as a quality of work for the ksatriyas **18.51-53** of speech ▬ controlling to be elevated in self-realization **18.78** extraordinary ▬ wherever there is Krsna etc.

POWERFUL

1.5,6,7 fighters, warriors and captains **7.10** men ▬ the Lord as the prowess of **11.9** mystic ▬ the Lord as the most **16.13-15** and happy ▬ the demoniac person thinks himself thus and that there is nobody more so.

PRESENT

1.21-22 on the battlefield ▬ let me see **1.28** before me in a fighting spirit ▬ seeing my friends etc., my mouth is drying up **2.20** past or future ▬ neither birth nor death for the soul **2.24** everywhere ▬ this individual soul **5.23** body ▬ before giving up one is happy if able to tolerate the urges etc. **7.26** past and future ▬ the Lord knows all that is happening **8.22** the Lord in his abode ▬ and all-pervading **11.8** eyes ▬ you cannot see Me with **11.12** many suns simultaneously ▬ the effulgence of the Lord in the universal form **13.24** position ▬ will not take birth again regardless of **13.29** equally everywhere ▬ one who sees the Supersoul thus does not degrade himself by his mind **14.22-25** illumination etc, ▬ one who does not hate or long for when they disappear has transcended the modes.

PRINCIPLE

7.30 governing the material manifestation ▬ the Lord as **9.2** of religion ▬ this knowledge **9.28** of renunciation ▬ the mind fixed on Me in **10.34** generating all that is yet to be ▬ the Lord as.

PRINCIPLES

2.31, 7.11 religious **2.64** regulative ▬ of freedom **3.34** to regulate attachment and aversion to sense objects **4.8, 18.31** of religion **6.44** yogic **9.21** of the three Vedas **12.9** regulative ▬ of bhakti-yoga **17.1** of scripture.

PROCESS

3.3 linking ▬ of knowledge **4.26,13.26** of hearing **4.27** linking ▬ of yoga **4.29** of breath restraint **6.37** of self ▬ realization **8.11** by which one may attain salvation **9.3** of religion **13.35** of liberation from bondage.

PRODUCED

3.14 rains ▬ from sacrifice **3.15** work ▬ from the Vedas **10.27** the horse Uccaihsrava ▬ from the nectar ocean **13.4** the field of activity ▬ please hear from where **13.20,22, 14.5** of material nature ▬ the modes etc. **14.7** desires and longings ▬ from passion **14.8** the mode of darkness ▬ from ignorance **14.20** the three qualities ▬ associated with the body **16.8** this world ▬ from sex desire, say the demoniac **18.39** happiness from sleep etc. ▬ from ignorance.

PROGRESS

2.42-43 towards sense enjoyment and opulence ▬ men of small knowledge attached to the Vedas **6.43,45** of the unsuccessful yogi **12.5** troublesome for those attached to the impersonal feature of the Supreme.

PROPER

1.36 not ▬ to kill our friends etc. **11.37** obeisances ▬ why they should not offer **16.7** behavior ▬ not found in the demoniac **17.20** time and place ▬ charity given in goodness **17.22** attention etc. ▬ charity given without is in ignorance.

PROPERLY

4.17 one should know what action is etc. **9.22** worship Me ▬ to them I carry what they lack etc. **9.30** situated in determination ▬ thus even if one commits the most abominable action he is to be considered saintly **12.1** engaged in devotional service ▬ are they more perfect than those who worship the impersonal Brahman **14.19** seeing modes at work in all activities etc. ▬ he attains My spiritual nature **16.7** acting ▬ the demons do not know how to.

PURPOSE

2.41 resolute in **2.46** behind the Vedas **3.18** to fulfill in the discharge of his prescribed duties **4.30** of performing sacrifices **5.11** of purification **7.29** of liberation **16.11-12** of sense enjoyment **17.25** of such transcendental activities **18.1** of renunciation.

REACH

2.51 position without miseries ▬ by engaging in devotional service **7.23** My supreme planet ▬ My devotees **8.8** Me ▬ sure to by constantly engaged in remembering Me **8.13** the spiritual planets ▬ by vibrating om in this yoga practice etc. **15.6** that supreme abode of Mine ▬ those who do never return.

REAL

2.71 peace ▬ by giving up all desires for sense gratification **3.2** benefit ▬ please tell me **3.40** knowledge ▬ covered by lust **4.35** knowledge ▬ having obtained from a self-realized soul etc. **5.15** knowledge ▬ ignorance covers and bewilders **10.10** intelligence ▬ I give **11.50** four-armed form ▬ the Lord displayed **14.17** knowledge ▬ develops from goodness **15.3-4** form of the banyan tree ▬ cannot be perceived **16.18** religion ▬ the demoniac blaspheme against.

REALIZED / REALIZES(not self)

6.8 knowledge ▬ being satisfied by **6.20-23** through transcendental senses ▬ happiness in samadhi **6.27** his qualitative identity with the Supreme ▬ the yogi with fixed mind **9.1** knowledge ▬ I shall impart to you because you are never envious of Me **11.2** You glories ▬ I have. **18.54** the Supreme Brahman ▬ one transcendentally situated.

REMAIN / REMAINS

2.53 mind, fixed in self-realization ▬ attained divine consciousness **2.54** still ▬ how does one fixed in Krsna consciousness do so **2.59** the taste for sense objects ▬ even though the soul is restricted from sense enjoyment **3.5** no one, without doing something ▬ everyone is forced to act **3.6** the mind, thinking of sense objects ▬ deludes himself etc. **3.9** free from bondage ▬ by performing work for Visnu **3.17** taking pleasure in the self etc. ▬ for him there is no duty **4.29** in trance ▬ by activities of sacrifice **5.13** happy in the city of nine gates ▬ when he controls his nature etc. **6.6** the greatest enemy ▬ the unconquered mind **6.19** steady in meditation on the self ▬ the transcendentalist whose mind is controlled **6.31** always in Me ▬ the yogi who engages in worship of the Supersoul etc. **7.2** nothing further to know ▬ by knowing this knowledge phenomenal and numinous **8.20** as it is ▬ the eternal nature when this world is annihilated **10.16** pervading ▬ tell me of Your opulences by which You do so **14.22-25** neutral, through all reactions of the material qualities etc. ▬ to have transcended the modes **16.23** acting whimsically in lust ▬ attains neither perfection nor happiness etc.

RENDER / RENDERS

4.34 service to the spiritual master ▬ to learn the truth **6.47** loving service etc. ▬ is the highest yogi **7.16** devotional service ▬ four kinds of pious men **9.13** devotional service ▬ the great souls who know Me **9.29** service unto Me ▬ is a friend etc. **10.10** service with love ▬ I give the understanding by which they can come to Me **14.26** unfailing service ▬ come to the level of Brahman **15.19** devotional service ▬ whoever knows Me without doubting.

REPEATED / REPEATEDLY

7.19 birth and death ▬ after, one in knowledge surrenders unto Me **8.16** birth and death ▬ takes place in the material world **8.19** all living entities come into being and are annihilated **9.21** birth and death ▬ achieved by those who seek enjoyment by following the Vedas **16.20** birth amongst demoniac life ▬ attained by the foolish **18.76,77** Sanjaya takes pleasure recalling the dialogue.

RETURN / RETURNS

3.12 of necessities to the demigods ▬ without offering one is a thief **8.15** never, to the material world ▬ after attaining Me **8.21** never, from the supreme destination **8.23** or not to this world ▬ I shall explain the times **8.26** to this world ▬ when one passes in darkness **9.3** to the path of birth and death ▬ those not faithful in devotional service **9.21** to this mortal planet ▬ when the results of their pious activities are exhausted **11.51** to my own nature ▬ Arjuna **15.3-4** never from ▬ one must seek out that place **15.6** never to the material world ▬ from that supreme abode of Mine **17.20** charity given without expectation of is in goodness **17.21** charity performed with the expectation of is in passion.

SAGE / SAGES

2.56 of steady mind ▬ are not disturbed even amidst the threefold miseries **2.69** what is night for is the time of awakening for all beings **4.19** say that the reactions of work have been burned up by the fire of perfect knowledge **5.18** see with equal vision the cow, elephant etc. **6.3** for the neophyte in the eightfold yoga system work is said to be the means **10.26** I am Narada ▬ I am Kapila **10.37** I am Vyasa **13.5** describe knowledge of the field of activities etc. **14.1** attained the supreme perfection ▬ by knowing this supreme wisdom **18.3** maintain that acts of sacrifice charity and penance should never be abandoned.

SAINTLY

4.2 kings ▬ understood the supreme science through the chain of disciplic succession **5.26** persons ▬ free from anger and material desire etc. ▬ assured of liberation in the Supreme **9.30** to be considered even if one commits the most abominable action **9.33** kings ▬ can attain the supreme destination by taking shelter of the Lord.

SCIENCE

1.9 military ▬ there are many heroes here experienced in **4.1** this imperishable ▬ I instructed to the sun-god **4.2** this supreme ▬ was received through the disciplic succession / appears to be lost **4.3** that very ancient ▬ is told by Me to you because you are My devotee and so can understand it **4.4** this ▬ how am I to understand You instructed it to him **5.20** of God ▬ one who knows etc. is situated in transcendence **10.32** spiritual, of the self ▬ I am.

SEED

7.10 original, of all existences ▬ the Lord as **9.18** eternal ▬ the Lord as **10.39** generating, of all existences ▬ the Lord as **14.4** giving father, of all species of life ▬ the Lord as.

SERVICE

2.52 transcendental, surpassing illusion ▬ at that time you shall become indifferent to all that has been heard etc. **4.34** render to the spiritual master ▬ to learn the truth **4.38** loving, to the Lord ▬ the self-controlled yogi achieves **6.31** worshipful, of the Supersoul etc. ▬ thus the yogi remains in Me **6.47** transcendental, loving ▬ the highest yogi renders **7.18** transcendental ▬ engaged in, one in knowledge is sure to attain Me **7.28** My ▬ persons who have acted piously etc. engage in **9.29** transcendental ▬ whoever renders to Me is a friend **9.33** loving, unto Me ▬ having come to this miserable world engage in **10.9** My ▬ My pure devotees are fully devoted to **18.44** to others etc. ▬ are the natural work for vaisyas.

SINFUL (not reactions)

1.44 acts ▬ how strange it is that we are preparing to commit **3.36** acts ▬ by what is one impelled to even unwillingly **3.37** enemy of this world ▬ lust **4.36** most, of all sinners ▬ will be able to cross the ocean of miseries by the boat of transcendental knowledge **5.10** actions ▬ free from by surrendering results etc. to the Lord **5.15** or pious activities ▬ the Lord does not assume anyone's **7.28** actions ▬ persons who have completely eradicated etc. engage in My service.

SIN / SINS

1.37-38 why should we engage in **1.44** how strange we are preparing to commit **2.33** you will incur for neglecting your duties **2.38** freedom from by fighting **3.13** by eating for personal sense enjoyment **3.16** without sacrifice life is full of **3.36** by what is one impelled to **3.41** lust the great symbol of **5.10** freedom from by duty without attachment **5.15** the Lord does not accept anyone's **5.25** those free from achieve liberation in the Supreme **6.45** the yogi being washed of ultimately achieves perfection **7.28** persons free from engage in devotional service **9.20** purified of by study of the Vedas ▬ to take birth on the planet of Indra **10.3** freed from by knowing the Lord is unborn etc.

SMALL

1.13 drums and kettledrums **2.42-43, 7.24** knowledge **2.46** well **7.23** intelligence **18.51-53** quantity ▬ eating.

SOUND~~

1.12-13 of the conchshells etc. **4.26** vibration ▬ of the brahmacari in sacrifice **5.27-28** shutting out in yoga practice **7.8** in ether ▬ the Lord as **17.26-27** SAT ▬ used in sacrifice **18.51-53** regulating ▬ to be elevated in self-realization.

SOURCE

7.6 of all created beings ▬ in these two natures **9.5** of creation ▬ the Lord as **10.2** of the demigods and sages ▬ the Lord as **10.8** of all spiritual and material worlds ▬ the Lord as **11.37** invincible ▬ the Lord as **13.15** of all the senses ▬ the Supersoul as **13.18** of light in all luminous objects ▬ the Supersoul as **14.3** of birth ▬ Brahman as **14.4** of birth in the material substance ▬ the Lord as **15.8** of different bodies ▬ as the air carries aromas **18.46** of all beings ▬ the Lord as.

SPEAK

1.32-35 what to ▬ of fighting in exchange for this earth **2.34** of your infamy ▬ people will always **2.54** how do those whose consciousness is merged in transcendence **5.4** the ignorant ▬ of devotional service and sankhya as different **10.1** I shall ▬ giving you knowledge that is better than already explained **10.19** I shall ▬ of My splendorous manifestations **11.14** Arjuna began to with folded hands **14.1** I shall ▬ the best of all knowledge.

SPEAKING

1.7 Duryodhana to Dronacarya about his captains **2.9** Arjuna ▬ I shall not fight **2.11** learned words ▬ Arjuna **5.8-9** and evacuating etc. ▬ only the senses are engaged with their objects **9.1** the Lord, because Arjuna is not envious **11.21** demigods ▬ in the universal form **11.50** the Lord, about Arjuna's seeing His two armed form **17.15** words that are truthful etc. ▬ as austerity of speech **18.64** the Lord ▬ His supreme instruction **18.75** Krsna personally to Arjuna.

SPECIES

13.22 various ▬ meeting with good and evil amongst **14.4** of life ▬ all are made possible by birth in this material nature **14.15** animal ▬ birth in when one dies in ignorance **16.19** demoniac ▬ the envious are perpetually cast into **16.20** of demoniac life ▬ attaining such, persons can never approach Me.

SPECULATION

3.3 empiric philosophical ▬ to realize the self **6.24** **11.55** mental ▬ pure devotional service free from **11.54** devotional service free from to know and see the Lord **6.46** yogi greater than the empiricist.

SPIRIT

1.28 fighting ▬ of Arjuna's friends and relatives **3.26** of devotion -to engage ignorant men for the gradual development of Krsna consciousness **3.27** soul ▬ thinks himself the doer **4.24** soul ▬ it's contribution to spiritual activities **5.14** embodied ▬ does not create activities etc. **9.19** and matter are both in Me **13.13** Brahman ▬ as beginningless **13.32** though in the body does nothing.

SPIRITUAL (not master/nature/world)

2.45 pure existence ▬ be established in **2.72** and godly life ▬ no bewilderment after attaining **3.43** intelligence ▬ one should steady the mind by **4.24** kingdom ▬ attained by absorption in Krsna consciousness **4.39** peace ▬ by achieving transcendental knowledge **6.15** sky ▬ attained by the mystic transcendentalist **6.38** and material success ▬ falling away from **7.6** and material in this world ▬ the Lord as the origin of **8.10** kingdom ▬ attaining at death by yoga practice **8.13** planets ▬ reaching by yoga practice **10.32** science of the self ▬ the Lord as **11.1** subjects ▬ by hearing my illusion has been dispelled **13.26** knowledge ▬ even without transcending birth and death by the tendency to hear **15.5** knowledge etc. ▬ to attain the eternal kingdom **16.1-3** knowledge ▬ cultivation of as a godly quality **17.13** food ▬ sacrifice without distribution of is in ignorance.

STRENGTH

1.10 ours is immeasurable (Kurus) / of the Pandavas is limited **2.49** of Krsna consciousness ▬ keep all abominable activities distant by **3.43** spiritual ▬ conquer lust by **7.11, 10.36** of the strong ▬ I am **8.10** of yoga etc. ▬ attaining the Supreme Personality of Godhead by **16.18** bewildered by, the demons become envious of the Lord **17.8** foods in goodness give **18.51-53** false ▬ freedom from to be elevated in self-realization.

STRONG

2.60 the senses ➡ they can carry away the mind **2.67** wind, sweeps away a boat ➡ so the senses can carry away the intelligence **6.34** the mind ➡ to subdue it is more difficult than controlling the wind **7.11, 10.36** the Lord as the strength of those who are **15.3-4** weapon of detachment ➡ to cut down the banyan tree.

STUDY / STUDIES

2.16 of the body and soul ➡ by the seers of the truth **2.39, 5.4,5** analytical **4.28** of the Vedas for knowledge **8.28** of the Vedas ➡ results of included in devotional service **9.20** of the Vedas to attain the heavenly planets **11.48** as insufficient to see the universal form **11.53** as insufficient to see the Lord **16.1-3** of the Vedas as godly quality **17.15** of Vedas as austerity of speech **18.70** this sacred conversation ➡ he worships the Lord by his intelligence.

SUMMARY

8.11 of the process by which one may attain salvation ➡ explained briefly by the Lord **13.4** of the field of activities etc. ➡ briefly described by the Lord **13.6-7** of the field of activities and its interactions **13.19** of the field of activities, knowledge and the knowable ➡ summarily described by Me.

SUPREME

ABODE 8.21,28, 15.6, 18.62 ➡ **ABSOLUTE TRUTH** 17.23 ➡ **ARCHER** 18.78 ➡ **BENEDICTION** 3.11 ➡ **BRAHMAN** 2.46, 4.25, 8.24, 14.3-4, 18.54 ➡ **COMBINATION OF LETTERS** 8.13 ➡ **CONFIDENTIAL SUBJECT** 11.1 ➡ **CONTROLLER** 11.39 ➡ **CREATOR** 11.37 ➡ **DESTINATION** 8.21, 9.32, 16.22,23 ➡ **ETERNAL ATMOSPHERE** 4.30 ➡ **ETERNAL NATURE** 8.20 ➡ **FORM** 11.3 **FREEDOM FROM REACTION** 18.49 ➡ **GOAL** 6.45, 11.55, 12.20, 13.35 ➡ **HAPPINESS** 6.20-23 ➡ **HIGHER NATURE** 7.24 ➡ **INSTRUCTION** 18.64 ➡ **LORD** 2.44, 4.6, 5.10,15,29, 6.29,47, 7.30, 8.4,10, 9.11,15, 10.3,21, 11.3,9,14,44, 14.19, 17.14, 18.61 ➡ **MYSTICISM** 18.75 ➡ **PERFECTIONAL STAGE** 18.50 ➡ **PERSON** 8.1,9, 10.15, 11.12, 13.26, 15.5,18, 17.26-27 ➡ **PERSONALITY OF GODHEAD** 3.15, 7.24,26,30, 8.8,10,13,22, 9.13, 10.12-13, 11.13,35,50, 12.8, 15.3-4,19, 16.18, 18.55 ➡ **PERSONALITY OF GODHEAD SAID** 2.2,11,55, 3.3,37, 4.1, 6.1,40, 7.1, 8.3, 9.1, 10.1,19, 11.5,32,47, 52, 12.2, 13.1-2, 14.1,22-25, 15.1, 16.1-3, 17.2, 18.2 ➡ **PLANET** 7.23 ➡ **PRIMAL OBJECT** 11.18 ➡ **PROPRIETOR** 13.23 ➡ **REFUGE** 11.38 ➡ **SCIENCE** 4.2 ➡ **SECRET** 18.68 ➡ **SELF** 6.28 ➡ **SOUL** 15.17 ➡ **SPIRITUAL MASTER** 11.43 ➡ **SPIRITUAL PEACE** 4.39 ➡ **THE SUPREME** 2.66, 3.19, 4.3,24,35, 5.6,17,19,20,21,24,25, 26, 6.2,10,16,27,28, 7.13, 12.5, 17.17,23,24,28, 18.14 ➡ **TRUTH** 13.16 **UNIVERSAL FORM** 11.47

SURE

2.18 to come to an end ➡ the material body **2.27** birth and death **4.24** to attain the spiritual kingdom ➡ a person fully absorbed in Krsna consciousness **7.18** to attain Me ➡ he who is situated in knowledge of Me **8.8** to reach Me ➡ he who meditates on Me etc. **13.24** to attain liberation ➡ one who understands this philosophy etc.

SYMPTOMS

2.26 of life ➡ or the soul **2.54** of one whose consciousness is merged in transcendence ➡ Arjuna asks about **13.6-7** life ➡ as a component of the field of activities **14.12** of great attachment ➡ develop in passion **14.21** of one who is transcendental to the modes ➡ Arjuna asks about.

TASTE

2.59 for sense objects ➡ remains although restricted from sense enjoyment **2.59** higher ➡ by experiencing he is fixed in consciousness **7.8** of water ➡ the Lord as **10.18** the nectar of Your words ➡ Arjuna again desires to hear of the Lord's opulence **13.13** the eternal ➡ by knowing the knowable.

TELL

1.7 about the captains **2.7** for certain what is best for me **3.2** decisively which will be most beneficial **5.1** definitely which is more beneficial ➡ to work or not **10.14** I totally accept all **10.16** in detail of Your opulences **10.19** of My splendorous manifestations **11.31** who You are **18.29** of different kinds of understanding etc.

THREE (not modes)

1.32-35, 11.43, 15.17 worlds **3.22, 11.20,43** planetary systems **7.8** letters a u m **9.20,21** Vedas **16.21,22** gates leading to hell **17.2** kinds of faith **17.7** kinds of food **17.10** hours old ➡ food liked in darkness **17.17** kinds of austerity **17.23** words om tat sat / symbolic representations **18.4** kinds of renunciation **18.12** results of work **18.18** factors that motivate action / constituents of action **18.19** kinds of knowledge, action and performers of action **18.29** kinds of understanding and determination **18.36** kinds of happiness.

TRANCE

2.53 of self-realization ➡ attained divine consciousness **2.54** what are the symptoms of one situated in **4.29** breath control to remain in ➡ (as a form of sacrifice) **5.21** a liberated person is always in **5.23** one able to tolerate the urges of the senses etc. is in **6.20-23,25** in yoga ➡ (samadhi described) **18.51-53** always in etc. ➡ to be elevated to self-realization.

TRANSCENDENTAL

1.14 conchshells **2.45** become ➡ to the three modes **2.52** service with intelligence ➡ to pass out of the dense forest of illusion **2.53** consciousness ➡ mind fixed in to achieve self-realization **2.55** consciousness ➡ pure when a man gives up sense gratification etc. **2.66** intelligence ➡ none if one is not connected with the Supreme **3.43** knowing oneself to be, steady the mind and conquer lust **4.3** mystery of this science ➡ you can understand because you are My devotee **4.10** love for Me ➡ attained by being purified by knowledge of Me **4.18** position ➡ one who sees inaction in action etc. is in **6.20-23** happiness ➡ achieved in samadhi **senses** ➡ happiness realized through in samadhi **6.27** happiness ➡ attained by the yogi whose mind is fixed on Me **6.28** happiness ➡ achieved by the self controlled yogi **6.47** loving service ➡ the highest yogi renders **7.14** divine energy ➡ is difficult to overcome **7.18** service ➡ devotee in knowledge engaged in, I consider to be just like My own self **7.29** activities ➡ those who know everything about are Brahman **8.3** living entity ➡ is called Brahman **8.20** to this matter ➡ another unmanifest nature **9.16** chant ➡ the Lord as **9.29** service ➡ whoever renders is a friend etc. **10.9** bliss ➡ pure devotees derive from conversing about Me **10.25** vibration OM ➡ the Lord as **11.47** universal form ➡ happily I have shown you **11.53** eyes ➡ Arjuna is seeing the universal form with **12.2** faith ➡ those who worship the Lord with are most perfect **13.29** destination ➡ approached by one who sees the Supersoul equally present everywhere **13.32** the imperishable soul ➡ those with the vision of eternity can see this **14.1** perfection ➡ attained by all the sages by knowing the supreme wisdom **14.21** person ➡ what is his behavior etc. **14.22-25** and neutral ➡ one who has transcended the modes **16.1-3** qualities ➡ belong to godly men **16.5** qualities ➡ are conducive to liberation **17.17** faith ➡ the threefold austerity performed with is in

goodness **17.25** activities of sacrifice penance and charity ➡ to get free from material entanglement **18.54** devotional service ➡ gained by one who never laments or desires **18.62** peace ➡ attained by surrender and the Lord's grace **18.68** devotional service ➡ guaranteed for one who explains this supreme secret.

TRANSCENDENTAL KNOWLEDGE

4.23 the work of a man fully situated in merges into transcendence **4.28** advancement in by studying the Vedas **4.33** all sacrifices of work culminate in **4.36** for crossing over the ocean of miseries **4.38** nothing so sublime and pure as **4.39** faithful man dedicated to attains peace **4.41** doubts destroyed by **9.2** is the king of education etc. **14.1** again I shall declare to you **18.50** highest, attained by acting in the way I shall now summarize.

TRANSCENDENTALIST / TRANSCENDENTALISTS

5.27-28 aiming at liberation ➡ becomes free from desire by yoga practice **6.2** one never becomes without renunciation **6.10** should live alone and control his mind etc. **6.15** attains the kingdom of God by cessation of material existence **6.19** with controlled mind is steady in his meditation on the transcendent self **6.31** engaged in service of the Supersoul remains always in Me **6.32** perfect ➡ by comparison to his own self sees all equally in their happiness and distress **6.37** failed ➡ what is the destination of **6.40** engaged in auspicious activities never meets with destruction **6.42** family of ➡ the unsuccessful yogi is born into **6.44** inquisitive ➡ stands always above the ritualistic principles of the scriptures **6.45** failed ➡ ultimately achieves perfection after many births of practice **6.46** is greater than the ascetic ➡ so just become **15.11** can see all this clearly (the change of body) **17.24** begin sacrifices etc. with om.

TRUE

5.18 knowledge ➡ by virtue of humble sages see with equal vision **6.1** mystic ➡ one unattached to fruits etc. **6.29** yogi ➡ observes Me in all beings **6.32** equality of all beings ➡ seen by the perfect yogi **9.24** transcendental nature of the Lord ➡ those who do not recognize fall down **17.7** as three kinds of food, so also three kinds of sacrifice etc., per the modes **17.26-27** to the absolute nature ➡ sacrifice penance and charity performed to please the Supreme Person.

TWO

1.21-22 armies **3.3** classes of men ➡ try to realize the self **5.1** renounce work or work in devotion ➡ which is more beneficial **5.2** renunciation of work and work in devotion ➡ work in devotion is better **5.27-28, 8.10** eyebrows **7.6** natures **8.26** ways of passing from this world **8.27** paths **11.6** Asvinis **11.22** Asvis **11.50** armed form **15.16** classes of beings **15.17** besides these (the fallible and infallible) ➡ there is the greatest living personality **16.6** kinds of created beings **18.74** great souls ➡ I have heard the conversation of.

ULTIMATE

5.29 beneficiary of all sacrifices ➡ the Lord as **6.13-14** goal of life ➡ make Me **8.15** perfection ➡ attaining the Lord as **8.21** destination ➡ that is My supreme abode **10.12-13** abode ➡ the Lord as **11.18** resting place of all this universe ➡ the Lord as **11.38** sanctuary of this manifested cosmic world ➡ the Lord as **14.27** happiness ➡ impersonal Brahman as the constitutional position of.

UNDERSTAND (try to)

4.34 that knowledge of different sacrifices **7.5** there is another superior energy **7.10** that I am the original seed of all existences that I am the original seed of all existences **9.6** that all created beings rest in Me **18.50** how one can achieve Brahman.

UNDERSTANDS (one who)

4.14 no work affects Me ➡ does not become entangled **13.24** this philosophy concerning the material nature etc. ➡ is sure to attain liberation **13.28** neither the soul or Supersoul is ever destroyed ➡ actually sees **15.20** this most confidential part of Vedic scripture ➡ will become wise etc.

UNLIMITED

2.41 branches ➡ of the intelligence of the irresolute **5.21** happiness ➡ enjoyed by the self-realized person **11.4,10-11,13,16,19,37,38,40,47** the universal form **14.7** desires ➡ in passion.

UNWANTED PROGENY/POPULATION

1.40 come from irreligion, and the degradation of womanhood **1.41** cause hellish life **1.42** from destruction of family tradition **3.24** created if Lord fails in duty.

VARIOUS

2.41 branches **2.42-43** fruitive activities **3.12** necessities of life **4.32,17.25** kinds of sacrifices **7.20** desires **10.4-5** qualities of living entities **10.6** planets **11.10-11,15,17,22** aspects of the universal form **12.3-4, 18.14** senses **13.5** sages / Vedic writings **13.21** sufferings and enjoyments **13.22** species **16.16** anxieties **16.19** demoniac species of life **17.3** modes of nature.

VISION

5.18 equal ➡ seeing with by virtue of true knowledge **5.27-28** concentrated between the eyebrows ➡ in yoga practice **13.32** of eternity ➡ those with, can see the soul is never entangled **13.33** Brahman ➡ the soul situated in does not mix with the body **13.35** of knowledge etc. ➡ attain to the supreme goal **16.9** demoniac ➡ accepting, the demons engage in horrible works.

WATER

1.41 offered to the ancestors ➡ stopped when there is an increase of unwanted population **2.23** the soul cannot be moistened by **2.46** analogy of small well and great reservoir **2.67** analogy of boat and strong wind **5.10** analogy of the lotus leaf untouched by **7.4** as one of the Lord's separated energies **7.8** the Lord as the taste of **9.26** the Lord accepts if offered with love **10.24** the Lord as the ocean **10.29** the Lord as the controlling demigod of **11.39** Arjuna declares the Lord as.

WISDOM

4.23 used in the Lord's service **6.42** birth of fallen yogi in a family great in **10.38** the Lord as **14.1** the supreme ▬ explained by the Lord **18.42** as a quality of a brahmana.

WISE

2.11 lament neither for the living nor the dead **3.29** should not unsettle the ignorant **3.39** living entity ▬ pure consciousness becomes covered by lust **5.18** see with equal vision a cow, elephant etc. **5.22** do not delight in the sources of misery ▬ due to contact with the material senses **6.46** yogi greater than **10.8** engage in devotional service ▬ knowing everything emanates from Me **10.38** I am the wisdom of **13.5** sages ▬ describe knowledge of the field of activities etc. **15.20** becoming ▬ by understanding this most confidential part of the Vedic scriptures **18.2** call renunciation ▬ giving up the results of all activities.

WITHIN

1.26 the midst of the armies ▬ Arjuna could see his relatives **1.46** the mind ▬ Arjuna is overwhelmed with grief **2.58** withdraw the senses from the sense objects ▬ as a tortoise and its limbs ▬ firmly fixed in perfect consciousness **3.22** all three planetary systems ▬ there is no work prescribed for Me **4.12** this world ▬ quickly men get results from fruitive activities **4.38** enjoys knowledge ▬ one accomplished in devotional service **5.8-9** himself ▬ a person in divine consciousness knows he does nothing **5.21** enjoying pleasure ▬ a liberated person **5.24** happiness-active-rejoices-aim ▬ is the perfect mystic **5.25** minds engaged etc. ▬ achieve liberation in the Supreme **5.27-28** the nostrils ▬ the transcendentalist suspends the breaths **6.13-14** the heart ▬ meditate upon Me **6.47** himself ▬ thinks of Me and renders loving service ▬ is the highest yogi **7.12** Me ▬ the modes **8.22** the Lord ▬ everything **10.11** their hearts ▬ the Lord destroys their ignorance with knowledge **10.20** the heart of all living entities ▬ the Lord is seated **11.24** Arjuna is perturbed by seeing the universal form **11.43** the three worlds ▬ how could there be anyone greater than You **11.47** the material world ▬ the Lords universal form ▬ shown by His internal potency **13.25** themselves ▬ some perceive the Supersoul through meditation etc. **13.28** the destructible body ▬ neither the soul nor the Supersoul is ever destroyed **13.34** the living entity illuminates the entire body by consciousness **17.5-6** the Supersoul dwelling ▬ is tortured by those known as demons.

WORDS

1.2 spoken by Duryodhana to his teacher, Dronacarya **1.20** spoken by Arjuna to Krsna before the fight **2.1** spoken by Krsna on seeing Arjuna depressed **2.10** spoken by Krsna after Arjuna refused to fight **2.11** learned ▬ while speaking you are mourning for what is not worthy of grief **2.36** unkind ▬ your enemies will describe you with **2.42-43** flowery, of the Vedas ▬ men of small knowledge are attached to **3.2** equivocal, of the Lord ▬ Arjuna's intelligence is bewildered by **4.35** in other ▬ they are Mine **10.18** the nectar of the Lord's ▬ the more I hear the more I want to taste **10.33** compound ▬ among, I am the dual compound **11.1** by hearing Yours my illusion has now been dispelled **11.35** after hearing the Lord's Arjuna offered obeisances again and again **17.15** that are truthful etc. ▬ austerity of speech consists in speaking **17.23** OM TAT SAT ▬ used to indicate the Supreme Absolute Truth

WORLDS (not three worlds)

3.24 all would be ruined if I did not perform prescribed duties **10.3** he who knows Me as the Supreme Lord of all is freed from all sins **11.25** the Lord if addressed as the refuge of all **11.32** the Lord as the destroyer of all **14.18** hellish ▬ those in ignorance go down to.

ALPHABETICAL DILEMNAS

AS I AM

11.53 seeing -- not by studying the Vedas etc. **11.54** understood -- only by undevided devotional service **18.55** understand -- only by devotional service.

BARE NECESSITIES ONLY

4.21 a man of understanding acts for.

BY PREVIOUS ARRANGEMENT

11.33 the battle.

DON'T CHANGE POSITION

3.25,26,33, 8.7 continue material engagements and gradually develop Krsna consciousness.

DON'T HESITATE

2.31 to fight on religious principles.

EASILY OVERCOME (bondage)

5.3 by renouncing fruits **7.14** by surrender to the Lord **18.58** by becoming conscious of the Lord.

EVEN THE MOST SINFUL

4.36 by the boat of transcendental knowledge **9.32** by taking shelter of the Lord **13.24** by understanding nature, the modes and the living entity.

EXPLANATION OF WORLD

14.3 as the combination of body and soul.

ONE AND DIFFERENT

9.4 the Lord and His energies.

SEEING BODILY DIFFERENCES

5.18 by the humble sages **13.31** to attain the Brahman conception **18.21** in the mode of passion.

SHOULD KNOW

2.17 the soul to be indestructible **2.31** there is no better engagement for you than fighting on religious principles **3.15** the Vedas are directly manifested from the Supreme Personality of Godhead **4.13** that I am yet the non doer, being unchangeable **4.17** what action is etc. **4.32** different types of sacrifices are born of different types of work **6.2** renunciation to be the same as yoga **17.12** sacrifice performed for material benefit to be in passion.

TELL ME

2.7 what is best for me **3.2** which will be most beneficial for me **5.1** which of the two is most beneficial -- renunciation or work with devotion **10.16** in detail of Your divine opulences **11.31** who are You.

THE LORD'S BEST OPINION

18.6 (sacrifice, charity and penance) should be performed as duty.

THE LORD'S APPEARANCE

4.6 in every millennium **4.7** whenever there is a decline in religion **4.8** to deliver the pious etc. **4.9** one who knows the transcendental nature of does not take birth again**.**

THE SAME BUT DIFFERENT

3.25, 5.12 duties performed with/without attachment to the results.

THEY ARE THE SAME

5.4,5 sankhya and devotional service **6.2** renunciation and yoga.